UNOFFICIAL COPY

WHEN RECORDED MAIL TO: ARTHUR SCHMITT 3538 W 84TH PL CHICAGO, IL 60652

Loan No. 306139151

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702

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Cont County Recorder

23.50



RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF (C)K)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County State of ILLINOIS, described as follows, to-wit:

Property Address: 3538 W 84TH PL, CHICAGO

Permanent Ta: No.: 19354080630000 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by ARTHUR SCHMITT AND CANDACE R SCHMITT, to SECURITY FEDERAL BANK, A F.S.B. on Leger. ber 6, 1993, and recorded in Document No. 03016096, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by SECURITY FEDERAL BANK, a Federal Savings Bank fka Security Federal Savings and Loan Association of Lake County to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 13, 2000

CORPORATE SEAL

GMAC Mortgage Corporation

Rob r. Pettengill, Assistant Vice President 3451 Hammond Avenue, Waterloo, IA 50702

JENEE SIMON

STATE OF IOWA County of Black Hawk

Corts Orric On January 13, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman

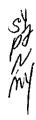
Expiration Date:

12/08/2000

2000-01-12

CAROL J. CHAPMAN MY COMMISSION EXPIRES **DECEMBER 8, 2000**

(Notary's Seal)



UNOFFICIAL COPY

THE EAST 5 FEET OF LOT 29 AND ALL OF LOT 30 AND THE WEST 5 FEET OF LOT 31 IN BLOCK 12 IN MITCHELL ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Coot County Clert's

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