

UNOFFICIAL COPY 001132780

Recording Requested By/ [REDACTED]
HFN, Inc. - Consumer Orig.
One Meridian Crossing
Richfield, MN. 55423
Loan Number: 38628

9305/0075 88 001 Page 1 of 4
2001-12-03 11:08:34
Cook County Recorder 27.50



After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.
ONE MERIDIAN CROSSINGS, RICHFIELD, MN 55423

, address:

, tel. no.:

ASSIGNMENT OF MORTGAGE

12-031

*2001 11/21/02
50191*

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
HOMECOMINGS FINANCIAL NETWORK, INC., ONE MERIDIAN CROSSINGS, RICHFIELD, MN 55423
does hereby grant, sell, assign, transfer and convey, unto the

RESIDENTIAL FUNDING CORPORATION

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is ,

443 6466

a certain Mortgage dated FEBRUARY 22, 2001 , made and executed by
PETER QUIGLEY AND ANGELA C. NARDI, HIS WIFE IN JOINT TENANCY

to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.
upon the following described property situated in COOK County, State of Illinois:
See Attached Legal Description

County, State of Illinois:

Parcel ID#: 17-17-421-102

Property Address: 806 SOUTH MORGAN STREET, CHICAGO, IL 60607

such Mortgage having been given to secure payment of FORTY FIVE THOUSAND AND NO/100

(\$ 45,000.00)

*INST # 0010241695

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No. *) of the 3/27/01 Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*4-7
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5-
M-7
9/11*

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03-1761-0000

Property of Cook County Clerk's Office

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 2, 2001

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.
(Assignor)

Witness

By: Sarah Ingemansen
SARAH INGEMANSEN, Assistant Secretary

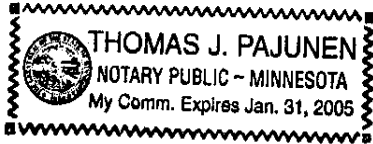
Attest

Seal:

State of Minnesota County of HENNEPIN

On before me, THOMAS J. PAJUNEN personally appeared SARAH INGEMANSEN, Assistant Secretary of HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature _____
Notary Public

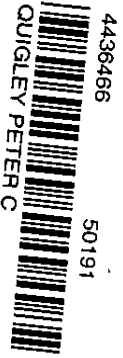
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QUIGLEY PETER C



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Bankers Systems, Inc. S

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LEGAL DESCRIPTION

NON TORRENS LAND

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

PARCEL 1: THE SOUTH 21 FEET OF THE NORTH 63.10 FEET OF THE SOUTH 148.46 FEET OF THE NORTH 377.36 FEET (EXCEPT THE SOUTH 196 FEET THEREOF) OF A PARCEL OF LAND IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF WEST POLK STREET (66 FEET WIDE) ON THE WEST LINE OF SOUTH MORGAN STREET AS WIDENED BY RESOLUTION RECORDED AS DOCUMENT NUMBER 19317174; THENCE SOUTH 0 DEGREES, 01 MINUTES, 07 SECONDS WEST ALONG SAID WEST LINE OF SAID SOUTH MORGAN STREET, A DISTANCE OF 790.51 FEET; THENCE SOUTH 67 DEGREES, 11 MINUTES, 39 SECONDS WEST, A DISTANCE OF 18.60 FEET TO THE NORTH LINE OF WEST TAYLOR STREET (66 FEET WIDE); THENCE SOUTH 89 DEGREES, 56 MINUTES, 45 SECONDS WEST ALONG THE NORTH LINE OF SAID WEST TAYLOR STREET, A DISTANCE OF 95.93 FEET TO THE SOUTHWEST CORNER OF LOT 7 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF BLOCK 18 OF CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID SECTION 17; THENCE NORTH 0 DEGREES, 00 MINUTES, 41 SECONDS EAST ALONG THE EAST LINE OF A 16 FOOT WIDE ALLEY, A DISTANCE OF 317.72 FEET TO AN ANGLE POINT AT THE NORTHWEST CORNER OF LOT 4 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 18 IN SAID CANAL TRUSTEE'S SUBDIVISION THENCE NORTH 11 DEGREES, 51 MINUTES, 45 SECONDS EAST ALONG THE EAST LINE OF SAID 16 FOOT WIDE ALLEY, A DISTANCE OF 51.15 FEET TO AN ANGLE POINT AT THE NORTHWEST CORNER OF LOT 2 IN SAID SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 18; THENCE NORTH 0 DEGREES, 00 MINUTES, 45 SECONDS EAST ALONG THE EAST LINE OF AN 18 FOOT WIDE ALLEY AND ITS NORTHERLY PROLONGATION, A DISTANCE OF 329.59 FEET TO A POINT ON THE SOUTH LINE OF LOT 5 IN H. D. GILPIN'S SUBDIVISION OF BLOCK 13 IN SAID CANAL TRUSTEE'S SUBDIVISION, THENCE SOUTH 89 DEGREE, 55 MINUTES, 04 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 4.52 FEET TO THE EAST LINE OF 18 FOOT PUBLIC ALLEY AS PER DOCUMENT NUMBER 19736158, THENCE NORTH 00 DEGREES, 00 MINUTES, 21 SECONDS EAST ALONG THE EAST LINE OF SAID 18 FOOT PUBLIC ALLEY (ALSO BEING THE EAST LINE OF THE WEST 18 FEET OF SAID LOT 5), A DISTANCE OF 100.18 FEET TO THE SOUTH LINE OF SAID WEST POLK STREET; THENCE NORTH 89 DEGREES, 53 MINUTES, 36 SECONDS EAST ALONG THE SOUTH LINE OF SAID POLK STREET, A DISTANCE OF 107.19 FEET TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING ALSO 1165.94 FEET WEST OF THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 17, MEASURED PERPENDICULARLY TO SAID EAST LINE FROM A POINT 1693.12 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 17 ALL IN COOK COUNTY, ILLINOIS.

Parcel # 17-17-421-102

Cook's Office