



001132731

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ASSIGNMENT OF MORTGAGE

Loan #: 0990311426

Original Loan Amount: \$381,600.00

Modified Loan Amount: 397,000.00

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and LIBERTY BANK FOR SAVINGS of CHICAGO, ILLINOIS

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated OCTOBER 15, 1999 to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in COOK County, ILLINOIS, as document No. 99981587, for the property legally described as follows:

UNIT 4 WITH AN UNDIVIDED 29.5% INTEREST AND UNIT P4 WITH AN UNDIVIDED 2.0% INTEREST RESPECTIVELY IN THE COMMON ELEMENTS IN 2616 ORCHARD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 23, 1987, AS DOCUMENT 3610302 IN LOT 37 IN BLOCK 3, IN THE SUBDIVISION OF LOT "E" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BORROWERS:

GLENN WATAMANIK AND LISA L LARSEN

PIN 14283030931004 14283030931006

Which has the address of: 2616 NORTH ORCHARD #4, CHICAGO

(street)

(city)

ILLINOIS 60614  
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.

Handwritten initials and marks: S-7, P2, 3-11-01, JHC

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 13th day of June, 2001.

MID AMERICA BANK, fsb.

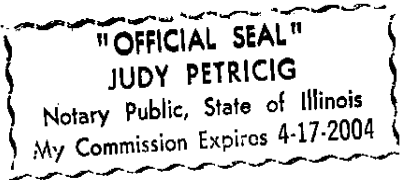
BY: Phyllis Davis  
Assistant Secretary

ATTEST:

BY: Mimi Gray  
Witness

STATE OF ILLINOIS ) SS  
County of DuPage )

I hereby certify that on this 13th day of June, 2001 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared PHYLIS DAVIDS Assistant Secretary and MIMI GRAY, Witness of MID AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.



Judy Petricig  
Notary Public

This Instrument prepared by:

KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

When recorded please return to:

MID AMERICA BANK, FSB.  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142