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9307/0008 44 001 Page 1 of 3

2001-12-03 09:37:27

Cook County Recorder

25 50



Lakeside at Walden Condominium Association, an Illinois not-for-profit corporation,)))
Claimant,) Release of Lier
Sylvia Kay Carter,) Document No.) 00046051
⊅9btor.))

0011132854

Lakeside at Wa'den Condominium Association, an Illinois not-for-profit corpo ation, hereby files a Release of Lien on Document No. 00045051

That said Lien was filed in the office of the Recorder of Deeds of Cook County, I linois on January 19, 2000, in the amount of \$1,939.81 and that said Lien has been fully and completely satisfied and any

right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 1805 Hemlock Place, #206, Schaumburg, IL 60173

IS HEREBY RELEASED.

PERMANENT INDEX NO.: 07-12-201-021-1017

PN.T.W.

For Use By Recorder's Office Only

Lakeside at Walden Condoninium Ausociation

Its Attorney

MAIL TOX

This instrument prepared by: Ronald J. Kapustka Kovitz Shifrin & Waitzman 750 Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073 847/ 537-0500 7

Property of Cook County Clerk's Office

STATE OF ILLINOIS)	
COUNTY OF COOK)	
Ronald J. Kapustka, being first duly sworn on oath, deposes and says he is the	
attorney for Lakeside at Walden Condominium Association, an Illinois not-for-profit	
corporation, the above named Claimant, that he has read the foregoing Release of Lien,	
knows the contents thereof, and that all statements therein contained are true to the best of	
his knowledge. Rohald J. Kapustka	
Subscribed and sworn to before me	
this Q M day of O Ct. 2001 OFFICIAL SEA'- CYNTHIA L. SHUTAN NOTARY PUBLIC, STATE OF ILLI IOIS NOTARY PUBLIC, STATE OF ILLI IOIS NOTARY PUBLIC, STATE OF ILLI IOIS	
Notary Public Notary Public Notary Public	
This instrument prepared by: Recorder of Deeds: After recording, please return to:	

Kovitz Shifrin & Waitzman 750 Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073

847/537-0500

001113285

Stoppenty or Coot County Clert's Office

PARCEL 1: UNIT 1806-206 IN THE LAKESIDE CONDOMINIUM AT WALDEN, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12; THENCE NORTH 0 DEGREES 06 MINUTES 42 SECONDS WEST ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 400.0 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 20 SECONDS WEST 122.12 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 20 SECONDS WEST 136.18 FEET; THENCE SOUTH 0 DEGREES 09 MINUTES 20 SECONDS WEST 198.932 FEET; THENCE SOUTH 89 DEGREES 09 MINUTES 05 SECOND EAST 58.309 FEET; THENCE SOUTH 89 DEGREES

46 MINUTES 31 SECONDS WE ST 1.1 FEET; THENCE SOUTH 0 DEGREES 06 MINUTES 42 SECONDS EAST 477.87 FEET (a) THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12; THENCE NORTH 89 DEGREES 49 MINUTES 20 SECONDS EAST ALONG SAID SOUTH LINE 422.12 FEET TO THE PLACE OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94558018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED JULY 27, 1990 AND RECORDED SEPTEMBER 25, 1990 AS DOCUMENT NUIMBER 90467178, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMANT DATED MAY 1, 1972 AND KNOWN AS TRUST NUMBER 76690 TO LASALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED DECEMBER 27, 1972 AND KNOWN AS TRUST NUMBER 45219 FOR INGRESS AND EGRESS OVER THE NOITH 33 FEET OF THE EAST 422.12 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: GARAGE UNIT G-38 AS AN EXCLUSIVE LIMITED COMMON ELEMENT AS CONVEYED AND ATTACHED AS EXHIBIT A-1 TO THE DEED RECORDED NOVEMBER 4, 1998 AS DOCUMENT NO. 98992979