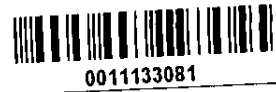


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9309/0010 50 001 Page 1 of 2
2001-12-03 10:00:16
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001690270072

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Geronimo Miguel And Cira Miguel Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 25, 1998, and recorded on March 12, 1998, in Document 98197984 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 16264210340000 LOT 10 IN SUB-BLOCK IN THE SUBDIVISION OF BLOCK 14 IN STEELE'S AND OTHERS SUBDIVISION OF THE SOUTH EAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ***** ** RE-RECORDED 7/9/1999 AS INSTRUMENT # 99657493

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2822 S SPAULDING AVE, CHICAGO, IL, 60623-0000

Witness my hand and seal October, 30, 2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION,
A CORPORATION

Courtney Gillette
Asst. Secretary



Handwritten signature/initials

UNOFFICIAL COPY


Property of Cook County Clerk's Office

4/10/2010

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 30, 2001.


Teresa T Dickerson
Notary Public
Lifetime Commission



Prepared by: Charlotte C. Johnson
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001690270072
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241667228336

Property of Cook County Clerk's Office

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