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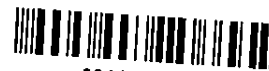
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2001-12-03 11:58:07

Cook County Recorder

23.50



0011133249

PREPARED BY AND WHEN RECORDED MAIL TO:

Security Connections, Inc.

1935, International Way

Idaho Falls, ID 83402

ATTN: KARLEEN PARKER

STATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 71700090

PIN No. 28-26-203-016

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 498 IN HAZEL CREST HIGHLANDS 7TH ADDITION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3322 LAUREL LANE, HAZEL CREST, IL 60429

Recorded in Volume 1379 at Page 0114, Instrument No. 00107425

Parcel ID No. 28-26-203-016 of the record of Mortgages for COOK County,

ILLINOIS and more particularly described on said Deed of Trust referred to herein.

Borrower: BERNICE BREWER, A MARRIED PERSON

S-yes
P-yes
M-yes
CB

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1. *Journal of the American Medical Association*, 1997; 277: 103-107.

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Loan No. 71700090

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 24, 2001

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION


CARLA TENEYCK
VICE PRESIDENT


RUANA RANSOM
SECRETARY


STATE OF IDAHO)

) ss

COUNTY OF BINGHAM)

On this OCTOBER 24, 2001, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and RUANA RANSOM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of IRWIN MORTGAGE CORPORATION 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

(RIL2)

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