

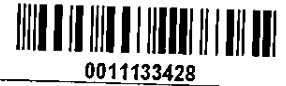
Prepared By:

MAUREEN HALL
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

UNOFFICIAL COPY

0011133428

7316/0082 07 001 Page 1 of 2
2001-12-03 11:19:28
Cook County Recorder 23.00



and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9452881

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 20, 2001
executed by JOHN M. CARROLL, HUSBAND AND
ELIZABETH WILLIAMS, WIFE
to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. _____

, page(s) _____

, as Document No. _____

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 2311 PARK PLACE, EVANSTON, ILLINOIS 60231

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CDK MORTGAGE, INC.

On NOVEMBER 26, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Christine M. Smith
known to me to be the Director of Operations
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Maureen Hall
Cook County,

My Commission Expires 8/5/03

Christine M. Smith
By: Christine M. Smith
Its: Director of Operations

By: _____
Its: _____
Witness: Bonnie A. Stanley



(THIS AREA IS AN OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

14090019616958K/140921107757/ACD/CDDK/2082

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SEARCHED
SERIALIZED

179-588-1000

9452881

RIDER - LEGAL DESCRIPTION

LOT 3 IN BLOCK 3 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN
TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

05-34-315-027-0000

Property of Cook County Clerk's Office