

UNOFFICIAL COPY

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7310/0200 07 001 Page 1 of 3
2001-12-03 12:52:33
Cook County Recorder 25.00



0011133544

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CTI

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 17718729 RLS#: 1156976



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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JASHVANT PATEL AND NIRU PATEL, HUSBAND AND WIFE

Original Mortgagee: ACTION MORTGAGE, INC.

Mortgage Dated: DECEMBER 15, 1997

Recorded on: JANUARY 14, 1998

as Instrument No. 98037643 in Book No. --- at Page No. ---

Property Address: 1746 E HOWARD, DES PLAINES IL 60018-3026

County of COOK, State of ILLINOIS

PIN# 09-28-123-051-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 08, 2001

HOMESIDE LENDING, INC.

By:

Julie M. Kidder, Assistant Secretary

BOX 333-CTI

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Property of Cook County Clerk's Office

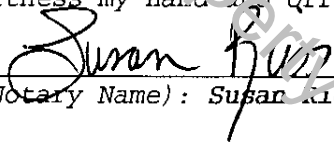
173-522 1018

Loan#: 17718729
RLS#: 1156976
Page 2

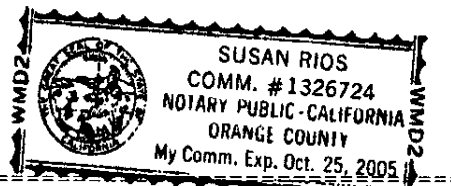
State of CALIFORNIA }
County of ORANGE } ss.

On NOVEMBER 08, 2001 , before me, Susan Rios, personally appeared Julie M. Kidder, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): Susan Rios



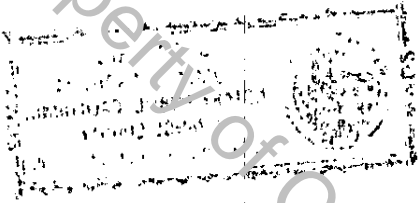
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PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300
Santa Ana, CA 92705
TONY VASQUEZ

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LOT TWENTY-FIVE (EXCEPT WEST 29.31 FEET THEREOF) - - - (25) IN CARROTHERS AND BRAUN'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 28, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS BEING THE NORTH HALF (1/2) (EXCEPT THE SOUTH 3.5 FEET THEREOF) OF SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARETR (1/4) OF SECTION 28, IN COOK COUNTY, ILLINOIS.

P.I.N. N. 09-28-123-051-0000

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