

UNOFFICIAL COPY

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2001-12-03 12:18:33
Cook County Recorder 25.50



W35213 MTC
Tm 20611
LOAN NO. 11126698

This form was prepared by: WARREN P. THOMAS, address: 1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the

ABN AMRO MORTGAGE GROUP, INC. a corporation organized and existing under the laws of whose address is 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48168

a certain Mortgage dated NOVEMBER 30, 2001 LAHIB F. ALI AND AQUIL ALASSDI, HUSBAND AND WIFE

(herein "Assignee")

, made and executed by

to and in favor of CHICAGO BANCORP, INC. property situated in COOK

County, State of Illinois:

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: T.B.D.

Property Address: 4180 N MARINE DRIVE UNIT 505, CHICAGO, ILLINOIS 60613 such Mortgage having been given to secure payment of

ONE HUNDRED SEVENTY-EIGHT THOUSAND FOUR HUNDRED AND 00/100 (\$ 178,400.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0011134003 of the COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: LFA AA

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 30, 2001

CHICAGO BANCORP, INC.

[Signature of Warren P. Thomas]

[Signature of Laura Vetter]

By: WARREN P. THOMAS
Its: VICE PRESIDENT

By: LAURA VETTER
Its: SECRETARY

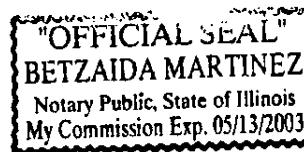
STATE OF ILLINOIS

COUNTY OF COOK

On NOVEMBER 30, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

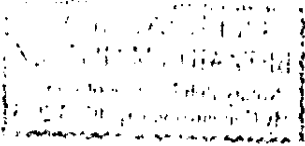
[Signature of Betzaida Martinez]



Dated this 30th day of NOVEMBER, 2001.

UNOFFICIAL COPY

Property of Cook County Clerk's Office



LEGAL DESCRIPTION

UNITS 505 ~~ANNEX XXX~~ IN THE POLO TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 25 FEET OF LOT 3, ALL OF LOTS 4, 5, AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORDON'S ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX ID NO. 14-16-303-025-0000 (AFFECTS THE UNDERLYING LAND)

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."