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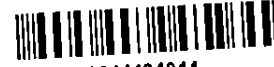
001134014

9305/0144 88 001 Page 1 of 3

2001-12-03 12:21:15

Cook County Recorder 25.50

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:



001134014

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: FS998213094
Other Loan Number 1963919554
Investor #: 573398216

915_2101 03 - 2685

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RAM PANDIT AND REETINDER PANDIT ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010101008
Property Address: 565 N. WALDEN AVE
PALATINE IL 60067

For and in consideration of the sum of Ten and No/100 dollars (\$10.00) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MORTGAGE COMPANY, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX NUMBER: 02-15-112-071-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of September A.D. 2001 and executed this the 2nd day of October A.D. 2001.

FLAGSTAR BANK, FSB

By:

SHERRY DOZA
VICE PRESIDENT

Attest:

LINDA SHANNON
ASSISTANT SECRETARY

4-1
P-3
5-
M-4
JHK



* F S 9 9 8 2 1 3 0 9 4 *



* 9 1 5 2 1 0 1 F S 9 9 8 2 1 3 0 9 4 *

THE STATE OF TEXAS
COUNTY OF HARRIS

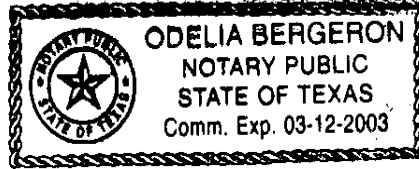
On this the 2nd day of October A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odelia Bergeron

Assignee's Address:
3415 VISION DRIVE
COLUMBUS, OH 43219

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



UNOFFICIAL COPY
EXHIBIT A

0011134014

Pool 0 Loan FS998213094
915_2101 - Flagstar
IL Cook

PARCEL I: THE SOUTH 30.61 FEET OF LOT 9 AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE IN COOK COUNTY, ILLINOIS
PARCEL II: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANT, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697

Property of Cook County Clerk's Office