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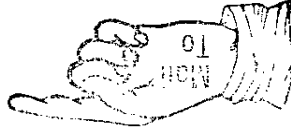
9/9/01 54 49 001 Page 1 of 3
2001-12-03 15:30:39
Cook County Recorder 25.50



0011134600

ANDREW P. MAGGIO JR., ESQ.
ATTORNEY AT LAW
7924 W. BELMONT AVE.
CHICAGO, IL 60634
(773) 925-7

Please Return to:
UNION PLANTERS BANK, N.A.
700 Interstate Park Drive, Suite 714
Montgomery, Alabama 36109



This form was prepared by: Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

6069923

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
950 MILWAUKEE AVE GLENVIEW IL 60025
does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated NOVEMBER 7, 2001

GREGORY CONLEY, AN UNMARRIED MAN

, made and executed by

0011134599

to and in favor of
1ST METROPOLITAN MORTGAGE CO
upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
SEVENTY-TWO THOUSAND AND NO/100
(\$ 72,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP 995(IL) (9512)
Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 2

Initials: _____

Page 3 of 3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 7, 2001

1ST METROPOLITAN MORTGAGE CO

Witness

(Assignor)

By: Ernest Rauder Officer
(Signature)

Witness

(Signature)

Attest

(Title)

Seal:

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[Corporate/Partnership Acknowledgment]

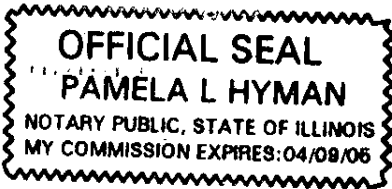
State of _____
County of _____

This instrument was acknowledged before me on _____
by _____
as _____
of 1ST METROPOLITAN MORTGAGE CO

[Individual Acknowledgment]

State of Illinois
County of Kane

This instrument was acknowledged before me on November 7th, 2001 by
1ST METROPOLITAN MORTGAGE CO



Pamela L Hyman

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Legal Description:

UNIT NO. 105-4 IN FIRESIDE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 470 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF (EXCEPT THE EAST 483.06 FEET, AS MEASURED ON THE NORTH LINE THEREOF), TOGETHER WITH THE WEST 200 FEET, AS MEASURED ON THE SOUTH LINE THEREOF, OF THAT PART LYING SOUTH OF THE NORTH 470 FEET AS AFORESAID, ALL OF THE EAST 22 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25443084; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

755 GROVE #175

BUFFALO GROVE, ILL

PTN 03-06-400-035-1084

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