



0011134988

COOK COUNTY
EQUITY MORTGAGE
MARKHAM OFFICE

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

WELLS FARGO HOME MORTGAGE, INC. (WF936)

When Recorded Mail To:

DAVID OJEDA

2035 N KOSTNER AVE.

CHICAGO, IL 60639

SATISFACTION OF MORTGAGE

Loan #: 0012778130

LPS #: 219136

Bin #: 11-14-01D

KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY that a certain MORTGAGE dated 10/25/1993 made
and executed by DAVID OJEDA AND JOSEFINA OJEDA, HUSBAND AND WIFE AND EDGAR
OJEDA to secure payment of the principal sum of \$126000 Dollars and interest to
BANK UNITED OF TEXAS F.S.B. in the County of COOK and State of IL Recorded:
11/03/1993 as Instrument #: 93890078 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument to
any party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHED

Tax ID No.: 13-34-225-026

Property Address: 2035N KOSTNER AVEN, CHICAGO, IL 60639.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 16, 2001.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY


Lisa Kimbrough, Asst. Vice President

34

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30-110-1111

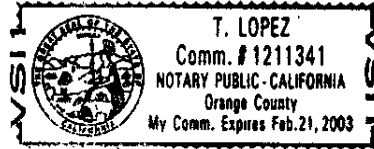
Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF ORANGE

ON November 16, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



T. LOPEZ, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Illinois 11/08/2001
(MIN #:)
12/08/2001\12/03/2001

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ATTACHMENT

LN#: 0012778130 LPS#: 219136 Bin #: 11-14-01D

LOT 10 IN RESUBDIVISION OF LOTS 19 TO 28 BOTH INCLUSIVE, IN BLOCK 3 IN GUNN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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