

UNOFFICIAL COPY 001135060

7067/0021 23 003 Page 1 of 3
2001-12-04 10:26:35
Cook County Recorder 25.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Reconveyance Dpt
400 E. Main St.
STB1RCN
Stockton, CA 95290-3767



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



SATISFACTION



STOCKTON 156- WaMu #:001764943 "Nicholson" Lender ID:F06/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN NICHOLSON AND APRIL M. NICHOLSON, HUSBAND AND WIFE
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 04/08/1999 and Recorded 07/09/1999 as Instrument No. 99657288
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.

Assessor's/Tax ID No.: 11-32-119-012-0000
Property Address: 6928 N Sheridan Unit 2, Chicago, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On October 23, 2001

By: 
KATRINA CHERRY, VICE PRESIDENT

Handwritten signature/initials

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Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON October 23, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Katrina Cherry, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell
Clara Maxwell
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
JLQ-20011022-0026 ILCOOK COOK IL BAT: 123749/001764943 JXIL30M1

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COOK, IL

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PARCEL 1 UNIT 6928-2 IN THE SHERIDAN LANDMARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND LOTS 1 AND 2 IN BLOCK 1 IN L.E. INGALLS SUBDIVISION OF BLOCKS 5 AND 6 OF CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98548811 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS. PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF ¹ -A LIMITED ELEMENT AS DELINEATED ON THE SURVEY AFORESAID..

P1 + L3 + 4.

Office of Cook County Clerk's Office