

**UNOFFICIAL COPY**

Document Prepared By:  
**SHAWNTE SPRIGGS**  
When recorded mail to:  
**BANK ONE**  
**ATTN: LIEN RELEASE**  
**P O BOX 26966**  
**GREENSBORO, NC 27419-6966**  
Property Address:  
**7645N KENTON**  
**SKOKIE**  
IL 60076  
Project #: **SCBANKITROY 01**  
Assignor #: **0011545829**  
Pool #: **0000596450**  
PIN/Tax ID #: **10271180480000**



**COOK COUNTY**  
**RECORDER**  
**EUGENE "GENE" MOORE**  
**ROLLING MEADOWS**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **CIPRIAN OAIDA**  
Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS**  
Loan Amount: \$ **199,500.00** Date of Mortgage: **05-15-2001** Document #2:  
Date Recorded: **05-29-2001** Liber/Cabinet: Page/Drawer:  
Document #: **0010449234** Certificate: Microfilm:

Comments: **LOT 116 AND THE SOUTHALF OF LOT 117. IN KRENN AND DATO'S HOWARD FOREST VIEW "L" SUBDIVISION OF THE SOUTHALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

SEE ATTACHED FOR LEGAL DESCRIPTION (if required) and recorded in the records of **COOK** County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 11/13/01.

\_\_\_\_\_  
**Susan S Martin**  
Assistant Secretary

\_\_\_\_\_  
**John E Maxwell**  
Vice President

State of **NC** County of **Guilford**

On this 11/13/01 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **John E Maxwell** and **Susan S Martin**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc, Mtg Lender**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

\_\_\_\_\_  
**Nanci B Ziglar**  
Notary Public: **Nanci B Ziglar**  
My Commission Expires: **05-30-2005**

