

UNOFFICIAL COPY

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2001-12-04 11:46:28
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space For Recorder's Use Only.

STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60602

J

KNOW ALL MEN BY THESE PREMISES

That **LEYDEN CREDIT UNION** of the County of **COOK** and the State of **ILLINOIS**, DO HEREBY CERTIFY that a certain **MORTGAGE** dated the 27TH day of **OCTOBER**, 2000, made by **MARK A JENKINS AND BONNIE S JENKINS**, HIS WIFE, to **LEYDEN CREDIT UNION** and recorded as Document No. 00856931, in Book at Page, in the office of the **RECORDER of DEEDS** of **COOK** County, in the State of **ILLINOIS**, is with the notes accompanying it, fully paid, satisfied, released, and discharged.

LEGAL DESCRIPTION OF PREMISES:

LOT 8 IN BLOCK 2 IN WILLIAM HABER DEVELOPMENT, A SUBDIVISION OF THE SOUTH 20 ACRES (EXCEPT THE EAST 220 FEET WEST OF THE WEST LINE OF MANNHEIM ROAD) OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE 11th PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Index Number (s) : 12-32-205-011

Address (s) of premises: 429 MAJOR DRIVE; NORTHLAKE IL 60164

Witness the hand (s) and seal(s) this 1ST day of NOVEMBER, 2001

LEYDEN CREDIT UNION

By: *Sandra O'Sucha* (SEAL)
(Its) President/CEO-Sandra O'Sucha

By: *David Lukas* (SEAL)
(Its) Vice President-David Lukas



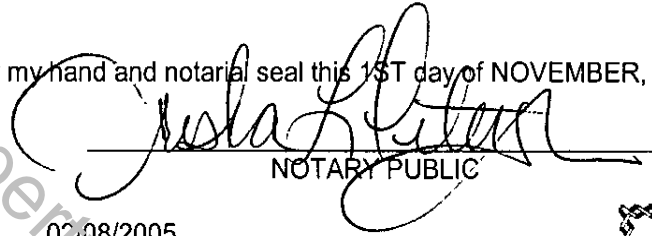
UNOFFICIAL COPY

STATE OF ILLINOIS }
 }
COUNTY OF COOK }

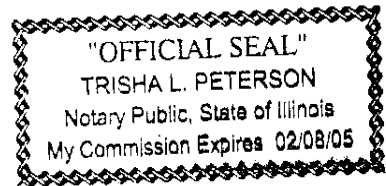
ss.

I, TRISHA L PETERSON, a notary public in and for the said County, in the State Aforesaid, **DO HEREBY CERTIFY** that SANDRA O'SUCHA AND DAVID LUKAS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15TH day of NOVEMBER, 2001.


NOTARY PUBLIC

My Commission expires: 02/08/2005



This Instrument was prepared by: TRISHA PETERSON
Leyden Credit Union
8617 W. Grand Ave
Franklin Park IL 60131



After recording, please return to: MR & MRS JENKINS
429 MAJOR DRIVE
NORTHLAKE IL 60164

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