## RELEASE DEED NOFFICIAL COP 136141

## **COMMUNITY SAVINGS BANK**

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MIECZYSLAW ZAJAC AND JANINA ZAJAC, HIS WIFE;

9338/8027 21 001 Page 1 of 2
2001-12-04 10:00:12
Cook County Recorder 23.08



	-			
of the County of	and State of Illin	nois, all the right, title,	interest, claim	or demand whatsoever
it may have acquired in, through				
A.D. 20x 1988 and REGISTATE	thex registran of Til	TLES***COOK	_ County, in t	he State of Illinois, in
Volume3022 of Registrar				
NICHARIKA XISANGON KANTARADAK X				
the County ofCOOK	and State of Illin	ois, as follows, to-wit:		
•				
THE SOUTH EIGHTEEN (18)	FEET OF LOT EIGHT (8)	, LOT NINE (9) (E	XCEPT THE S	OUTH FOUR (4)
FEET THEREOF) IN BLOCK F	IVE (5), IN PLEASANT	HEIGHTS, MOUNT PR	OSPECT, BEI	NG A SUBDIVI-
SION OF LOTS THREE (3) A				
QUARTER (SE-1/4) OF SECT EAST OF THE THIRD PRINCI	ION IWELVE (12), TOWN PAL MERIDIAN. IN COOK	FURTY-ONE (41) N	OKTH, KANGE	ELEVEN (11),
			•	
		Y/yx		
			Mida da d	
				ent prepared under upervision of
PERMANENT INDEX NUMBER:	)8-12 <b>-</b> 412 <b>-</b> 037-0000.			Veville, Attorney
			· .	. Balmont Ave.
			Chicago	o, IL 60641
PROPERTY COMMONLY KNOWN	AS: 612 S. EDWARD STR	EET, MOUNT PROSPE	CT, IL 65056	6.
				Sc.
				6
IN TESTIMONY WHEREOF,	The said	COMMUNITY SAVIN	IGS BANK	<u>_</u>
·	has hereunto caused its cor	porate seal to be affixed	i, and these pre-	sents to be signed by its
	Asst. Vice President, and at	tested by its Asat. Secret	ary- <b>Troorwer</b> , t	his 8TH day
•	of NOVEMBER			, A.D. 20 <u><b>01</b></u>
- ; * · · · · · · · · · · · · · · · · · ·			Daniel Branch	
	1/ .	COMMUNITY SAVIN	IGS BÀNK	BOX 331
•	Hallthillo	BRIDING		Asst. Vice President
A STATE OF THE STA	3) 1	3///	77	Tibbe, 1100 Toblache
	Attest:	not ogual	<u> </u>	Asst. Secretary Treasures x
FAR THE RRATEATION	OF THE AMERICA	riio prifant o		HICK WHTH THE
FOR THE PROTECTION	OF THE OWNER, 1	THIS RELEASE SI	HALL BE I	FILED WITH THE

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOFFICIAL COPY36141 Page 2 of STATE OF ILLINOIS COOK County of \_ ZALUPSKA **JADWIGA** , a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and DEBBIE RAPISARDA of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Freakfirs, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary Arrasover of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. The Column Clerk's Office GIVEN under my hand and notarial seal, this "OFFICIAL SEAL" JADWIGA ZALUPSKA Notary Public, State of Illinois My Commission Expires 03/01/03

COMMUNITY SAVINGS BANK
4801 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60641-4399
(773) 685-5300

Nº 29174

Box\_\_\_\_