

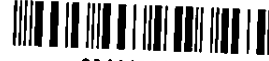
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9327/0195 52 001 Page 1 of 2
2001-12-04 15:22:47
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
MICHAEL S O'NEILL
MARY E O'NEILL
524 SOUTH STONE
LAGRANGE, IL 60525

Loan No. 306694793



Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

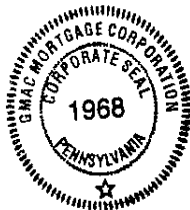
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 524 SOUTH STONE, LAGRANGE
Permanent Tax No.: 18091000190000

from the lien of a certain mortgage made and executed by MICHAEL S O'NEILL AND MARY E O'NEILL, to MIDWEST MORTGAGE COMPANY on March 30, 1998, and recorded in Document No. 98304544, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 9, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation
By: [Signature]
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

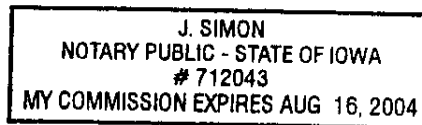
ATTEST: [Signature]
SHERYL MCNALLY

STATE OF IOWA
County of Black Hawk

On November 9, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature [Signature] J. Simon
Expiration Date: 08/16/2004
2001-11-08



(Notary's Seal)

*Sh
M-10*

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EXHIBIT A

LOT 7 IN BLOCK 2 IN H.O. STONE AND COMPANY'S BRAINARD PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office