UNOFFICIAL COPY

WHEN RECORDED MAIL TO: **THOMAS J GIBBONS** 325 MOHAWK STREET PARK FOREST, IL 60466

Loan No. 303409866

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702

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Cook County Recorder





STATE OF ILLING'S COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presence does hereby release (and located in COOK County, State of ILLINOIS, described as follows:

Property Address: 325 MOHAWK RD, PARK FOREST

Permanent Tax No.: 317 52390230000

from the lien of a certain mortgage made and executed by THOMAS J GIBBONS, JR AND NANCY R SALTER, to DRAPER & KRAMER, INC on July 20, 1992, and recorded in Document No. 92542119, Book --, Page --, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION OF PA, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 8, 2001.

CORPORATE SEAL

CMAC Mortgage/Corporation f/k/a GMAC Mortgage

Corporation of PA

Roberts etter il. Assistant Vice President 3451 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA County of Black Hawk

On November 8, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon Expiration Date: **08/16/2004**

2001-10-26

J. SIMON **NOTARY PUBLIC - STATE OF IOWA** #712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)



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FIRST AMERICAN TITLE INSURANCE COMPANY ALTA LOAN POLICY FORM (1990) SCHEDULE C

File No.: CF50871

LEGAL DESCRIPTION:

LOT 23 IN BLOCK 91 IN VILLAGE OF PARK FOREST AREA NO. 4, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36. TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT LLINOIX OR COOK COUNTY CLERK'S OFFICE ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1951 AS DOCUMENT 15107640, IN COOK COUNTY, ILLINOIS.