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0011136126

9337 / 1012 21 001 Page 1 of 2

2001-12-04 09:43:55

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0011136126

Loan No. 00000001533313242

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Paul L. Holdredge And Katy A. Holdredge, Husband and Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 1, 2000, and recorded on September 11, 2000, in Document 00700058 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 10114180180000 THE SOUTH 36 FEET OF THE NORTH 144 FEET OF THE EAST 152.37 FEET OF BLOCK 2 IN SMITH'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 457.5 FEET OF EAST 43 RODS OF WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2122 FORESTVIEW RD, EVANSTON, IL, 60201-0000

Witness my hand and seal October, 26, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

[Handwritten Signature]

Courtney Gullette
Vice President



[Handwritten notes]
2-11-01
1-20
5-10
mef
CB E

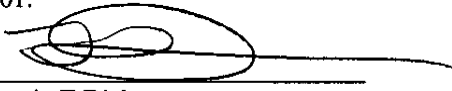
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Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 26, 2001.



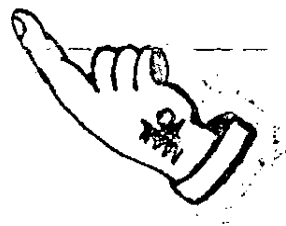
Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Yolanda L Watson
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001583313242
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241675148378

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