

UNOFFICIAL COPY 0011136347

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2001-12-04 14:26:46
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Bank USA NA for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Larry I. Stein, its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of 11/12/99 and recorded 07/16/00 in INST.#00117178 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 17 IN BLOCK 1 IN POWERS RESUBDIVISION OF LOTS 1-28 INCLUSIVE IN BLOCK 1 AND INCLUSIVE IN BLOCK 2 IN CHICAGO HERALD ADDITION TO OAK PARK, SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands and seals this November 30, 2001.



Chase Manhattan Bank USA NA

Alice Miller

Alice Miller, Vice President

Tiffany Carroll

Tiffany Carroll, Assistant Secretary

PIN: 16-18-205-027-0000

525 GUNDERSON AVE

OAK PARK, IL 60304

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State of Louisiana
Parish of Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice Miler and Tiffany Carroll, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this November 30, 2001.



Notary Public
Katherine D. Harris
LIFETIME COMMISSION

Prepared by: Amanda Greer
Loan Number: 9891500846

County Clerk's Office

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