

**WARRANTY DEED  
Joint Tenancy  
Statutory (ILLINOIS)  
(Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



THE GRANTOR(S)  
Carrie Ann Griffin, now known as Carrie Ann  
Schneider, married to Timothy Schneider  
of the City of Chicago County of Cook  
State of Illinois for and in consideration of  
Ten and 00/100 DOLLARS,  
and other good and valuable considerations \_\_\_\_\_  
\_\_\_\_\_ in hand paid,

CONVEY(S) \_\_\_\_\_ and WARRANT(S) \_\_\_\_\_ to  
Jessica A. Paulson  
655 Irving Prk., Chicago, IL \_\_\_\_\_

(Names and Address of Grantees)  
~~not in Tenancy in Common, but in JOINT TENANCY~~, the following  
described Real Estate situated in the County of Cook  
in the State of Illinois, to wit:

Above Space for Recorder's Use Only

# 34917



**INTEGRITY TITLE**  
420 LEE STREET  
DES PLAINES, IL 60016

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 14-20-103-092-0000 1012 CA ES

Address(es) of Real Estate: 1252 W. Byron, Unit 3, Chicago, IL

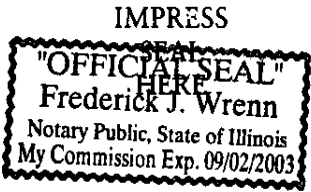
DATED this: 29th day of November ~~19~~ 2001

Please  
print or  
type name(s)  
below  
signature(s)

Timothy Schneider (SEAL) Carrie Ann Griffin (SEAL)  
TIMOTHY SCHNEIDER CARRIE ANN GRIFFIN, NOW KNOWN AS  
CARRIE ANN SCHNEIDER  
Carrie Ann Schneider (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that CARRIE ANN GRIFFIN  
AKA CARRIE ANN SCHNEIDER AND TIMOTHY SCHNEIDER  
personally known to me to be the same person S whose name S AKA subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowledged that  
They signed, sealed and delivered the said instrument as Their  
free and voluntary act, for the uses and purposes therein set forth, including the release and  
waiver of the right of homestead.



# UNOFFICIAL COPY

Warranty Deed  
JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

TO

FP 326660
REAL ESTATE TRANSFER TAX
0500000

# 0000034207

City of Chicago  
Dept. of Revenue  
266714  
12/04/2001 13:00 Batch 14319 28

Real Estate  
Transfer Stamp  
\$1,848.75



GEORGE E. COLE  
LEGAL FORMS

STATE OF ILLINOIS



REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

COUNTY TAX

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX

DEC.-4.01

REVENUE STAMP

REAL ESTATE TRANSFER TAX
0012325
FP326670

# 7658900000

STATE TAX

STATE OF ILLINOIS

DEC.-4.01

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
0024600
FP326660

# 0000034207

"OFFICIAL SEAL"  
Frederick J. Wrenn  
Notary Public, State of Illinois  
My Commission Exp: 09/02/2003

Given under my hand and official seal, this 29<sup>th</sup> day of November 19 2001  
Commission expires \_\_\_\_\_ 19 \_\_\_\_\_

NOTARY PUBLIC

This instrument was prepared by Dennis M. Fleming, 100 W. Monroe, Suite 2012,  
Chicago, IL 60603  
(Name and Address)

MAIL TO: 2162116 + WEISS  
(Name)  
3800 Dunwoody Ave #310  
(Address)  
Northbrook, IL 60062  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
Jesica Paulson  
(Name)  
1252 W Byron #3  
(Address)  
CHICAGO, IL 60613  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

**UNOFFICIAL COPY**

0011136317

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FILE: 34917

**EXHIBIT "A"****LEGAL DESCRIPTION**

PARCEL 1: UNIT 1252-3 IN THE BYRON STREET CONDOMINIUMS AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 63.97 FEET OF LOT 1 AND THE WEST 63.97 FEET OF THE NORTH  
2.45 FEET OF LOT 2, THE WEST 103.97 FEET OF LOT 2 (EXCEPT THE NORTH  
2.45 FEET HEREOF), LOT 3 (EXCEPT THAT PART OF THE NORTH 4.45 FEET  
LYING EAST OF THE WEST 103.97 FEET THEREOF) AND THE WEST 178.00 FEET  
OF LOTS 3, 4, AND 5 (EXCEPT THE NORTH 4.45 FEET, LYING EAST OF THE  
WEST 103.97 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6,  
BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST  
ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN  
NEWMAN'S HIGH SCHOOL ADDITION BEING A SUBDIVISION OF THE NORTH  
149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF  
THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THAT PART OF LOTS 3, 4, AND 5 LYING EAST OF THE WEST 178.00 FEET  
(EXCEPT THE NORTH 4.45 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF  
LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST  
AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL  
IN NEWMAN'S HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH  
149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF  
THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH  
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT 97067011, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 18, A  
LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO  
THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97067011.