## **UNOFFICIAL C**

2001-12-04 10:34:07

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE Cook County Recorder

43.50

TAXID-17-22-3/1-023-024

Cendant Mortgage Corporation 3000 Leadenhall Road Mt. Laurel, NJ 08054 COMMT# ACZULCO366

Record this 1st

Loan: 7074925301 Name: MOULY State of: IL

County of: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT Merrill Lynch Credit Corporation, 4802 Deer Lake Drive East, Jacksonville, Florida 32246 existing under the laws of the State of Delaware, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

> Cendant Mortgage Corporation 3000 Leadenhall Road Mt. Laurel, NJ 08054

THAT CERTAIN PRO' IIS SORY NOTE AND DEED OF TRUST OR MORTGAGE described as follows: Note and Deed of Trust or Nor gage Dated: May 2, 2001

Amount: 146,930

Executed by: MELISSA A MOULY

CLERKS FILE OR INSTRUMENT NO. 177166

RECORDING DATE: 7-23-01

BOOK: 1.417

PAGE:

Address: 2024 S WABASH AVE UNIT 707 CHICACO, IL 60616

DESCRIBING LAND THEREIN AS DESCRIBED IN C. 2D OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN REFERRED TO, The money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage. Merrill Lynch Credit Corporation -

4832 Deer Lake Drive East

Jacksurville, FL 32246

Dated: May 15, 2001

Witnessed By:

Prepared By:

JAMIE YARBERR 4802 Deer Lake Drive East

Jacksonville, FL 32246

Kathy M. Molitoris

Erlinda Lopez

Assistant Secretary

STATE OF FLORIDA, COUNTY OF DUVAL ON, May 15, 2001, before me, the undersigned, a Notary Public in and for said State and County, personally appeared Kathy M. Molitoris and Erlinda Lopez personally known to me or prove to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the Corporation that execute 1 the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Notary Public

PENNY E. KELLEY MY COMMISSION # CC 681392 EXPIRES: September 17, 2001 Bonded Thru Notary Public Underwriters

## UNOFFICIAL COPY

Apple of Coop County Clark's Office

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STREET ADDRESS: 2024 S. CITY: CHICAGO

COUNTY: COOK

TAX NuMBER: 17-22-311-023--024

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 707 IN THE RAVINIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 5 TO 18 IN SMITH'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22 INCLUSIVE, IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00979913, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-15, LIMITED COMMON ELEMENTS, AS DELINEATED To Doenty Of Cook County Clark's Office ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00979913.

## **UNOFFICIAL COPY**

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