

UNOFFICIAL COPY

0011136833

9/3/01 11:55:00 Page 1 of 2
2001-12-04 09:54:43
Cook County Recorder 23.00

Prepared By:

CHINGTE LIU
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559



and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

7968317
21115639

2042

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9545333

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC A4701-022
MINNEAPOLIS, MINNESOTA 55435

J
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all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 16, 2001**
executed by **JINN H. WANG AND CHRISTINE Y. LUNG, HUSBAND AND WIFE**
to **FORTUNE MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111 11136832**
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **408 WALDEN LANE, PROSPECT HEIGHTS, ILLINOIS 60070-1078**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

FORTUNE MORTGAGE COMPANY

On **NOVEMBER 21, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

Joseph H Fang
President

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Lee Chung Fang DuPage
County,

My Commission Expires **08/30/03**

By: _____
Its: **Joseph H Fang**
President

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

11136832

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Rev. 05/05/97 DPS 049

03-16-205-016-0000

Property of Cook County Clerk's Office

11136833

LOT 13 IN BARRETT'S PROSPECT HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 20 FEET THEREOF) IN SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

9545333

