TICOM THEE INCOME

When Recorded Mail To MORTGAGE MANAGERS, INC.

326 S. MILWAUKEE AVE. LIBERTYVILLE, IL 60048 ATTN: JOHN MURRENS

Cook County Recorder

13:10:18 23.50

[Space Above This Line For Recording Data]

PARCEL NUMBER:

# ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the underligned hereby grants, and assigns and transfers to WASHINGTON MUTUAL BANK, FA

whose address is 75 NORTH FAIRWAY DRIVE VERNON HILLS

all beneficial interest under that certain Mortgage dated the 30TH

day of OCTOBER, 2001

, executed by

as Borrower, to

SHAWN STEPHENSON

			,	as Lend	er, vas recorded or	1113	6972	, in Book
	, at page	, Docket No	<del></del>	, of the r	ecoras of the Coun	ty Recorder of	COOK	
County,	ILLINOIS			and co	vers real property s	ituated in a said	d county describ	ed as follows:
LEGAL	DESCRIPTION .	AS ATTACHED	HERETO	AND			•	
	Together with the	note or notes ti	herein des	cribed o	r referred to the n	nemey due and	to become du	a tharann with

interest, and all rights accrued or to accrue under said Mortgage.

Dated OCTOBER 30, 2001

MORTGAGE MANAGERS, INC.

Its VICE-PRESIDENT

THOMAS R. MURRENS

STATE OF ILLINOIS

SS.

COUNTY OF LAKE

The foregoing instrument was acknowledged before me, a Notary Public, by THOMAS R.

**MURRENS** 

, the VICE-PRESIDENT

and by,

of MORTGAGE MANAGERS, INC.

, the

OFFICIAL SEAL JOHN C. MURRENS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-25-2004

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this

30TH day of OCTOBER, 2001

Notary Public

ÚRRENS JOHN C.

My Commission Expires: SEPTEMBER 25, 2004

Residing at:

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

# **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

Loan No.: 054647532

Borrower: SHAWN STEPHENSON

#### PARCEL 1:

UNIT NO. 916-A IN 916-918 WEST FLETCHER STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

SUB-PARCEL 1: THE WEST 1/2 OF LOT 9 IN BLOCK 2 IN GETTKE AND BRAUCKMANN'S SUBDIVISION OF FLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID LOT WHICH LIES WEST OF GREEN BAY ROAD) IN THE CANAL TRUSTERS SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUB-PARCEL 2: THE EAST 25 FEET OF LOT 10 IN BLOCK 2 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID LOT WHICH LIES WEST OF GREEN BAY ROAD) IN THE CANAL TRUSTEES SUBDIVISION IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OUNT COM OFFICE WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM FOR 916-918 WEST FLETCHER STREET CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS ON AUGUST 21, 1990 AS DOCUMENT NO. 90407828, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT GPS-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 90407828.