04 08:51:07

Prepared by:

Shannon A Leland Mortgage Service America 600 Enterprise Dr Suite 200 Oak Brook, IL 60523 and When Recorded Mail to: Mortgage Service America

600 Enterprise Dr. Suite 200 Oak Brook, IL 60523

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #1/27898

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers ABN AMRO MORTCAGE GROUP, INC., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/01/01 Executed by V.F. E. ROBARE AND KYLE L. MILLS-ROBARE, HUSBAND AND WIFE

to MSA, A Div. of United Financial Mortgage Corporation a corporation organized under the laws of The State of Illinois

and whose principal place of business is, 600 Enterprise Drive, Suite 200, Oak Brook, IL 60523 , page(s) , as Document

and recorded in Book/Volume No. 11137637 COOK county F.ecords,

State of Illinois described

0011137637

hereinafter as follows:

(See back for Legal Description)

Commonly known AS: 5605 LAWN DR., WESTERN SPRINGS, IL. 60558

P.I.N. #18-18-200-025 VOLUME # 0082

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mort, age.

STATE OF ILLINOIS **COUNTY OF DUPAGE** MSA, a Div. Of United Financial

Mortgage Corp.,

On 11/01/01 before me

the undersigned a Notary Public in and for said County and State, personally appeared

ANN VECCHIONE

known to me to be the ASSISTANT VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

ANN VECCHIONE

An Minois Corporation

Its: ASSISTANT VICE PRESIDENT

(This Area for Official Notarial Seal)

OFFICIAL SEAL JEFF MALLERS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-3-2004

Send To

LENDERS ADVANTAGE

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 43 IN RIDGEWOOD UNIT NUMBER 12, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Coot County Clert's Office

MACHERINA TERIT

SENDERS ADVANTAGE

ORDERS &