



0011137787

Prepared by:
Shannon A Leland
Mortgage Service America
600 Enterprise Dr Suite 200
Oak Brook, IL 60523
and When Recorded Mail to:
Mortgage Service America
600 Enterprise Dr. Suite 200
Oak Brook, IL 60523



Sent To

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan # 1007932

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers
NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

27

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 11/06/01 Executed by **STAZYNA M. O'BARA, AN UNMARRIED WOMAN**

0011137786

to MSA, A Div. of United Financial Mortgage Corporation
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 600 Enterprise Drive, Suite 200, Oak Brook, IL 60523
and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____ COOK county Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)

Commonly known AS: 2246B BALDWIN WAY UNIT 7B, PALATINE, IL. 6074

P.I.N. #02-01-101-003-1053 VOLUME# 0148

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

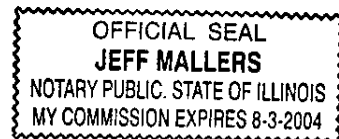
MSA, a Div. of United Financial
Mortgage Corp.,
An Illinois Corporation

Ann Vecchione

By: ANN VECCHIONE
Its: ASSISTANT VICE PRESIDENT

On 11/06/01 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
ANN VECCHIONE
known to me to be the ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

(This Area for Official Notarial Seal)



NOTARY PUBLIC *Jeff Mallers*

LR 80332

1138889

NOTARY PUBLIC TITLE CO. LR 80332

2012

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 107-5 IN LAS HACIENDAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; PARTS OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22962239 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED JANUARY 14, 1975 AS DOCUMENT 22962238 AS AMENDED FROM TIME TO TIME.

184451100

Property of Cook County Clerk's Office