0011137819 INOFFICIAL CC WaMu # 0073523321 13:17:15 NAME: WALTER O MAUL, Cook County Recorder P/O DATE: 03/30/1998 AFTER RECORDING, FORWARD TO: WALTER O. MAUL JR ASPOMAS C. SCHREINER RANKLIN AVE. #4E Washington mutual home loans INC. 11200 W PARKLAND AVE DEPT 260 MILWAUKEE, WI 53224 Tax Parcel #: 15-12-116-024-1042 RELEASE OF MORTGAGE LAR8072 THIS CERTIFIES that a cortain mortgage executed by WALTER O MAUL, JR THOMAS C SCHREINER to HOUSEHOLD BANK, 1992, and recorded on 05/18/1992 dated May in Mortgage Record \_, and or Instrument # <u>92316</u>262 ,page records in the office of the Recorder of COOK County, ILLINOIS - County Clark's real more particularly described as follows, to wit: SEE ATTACHED 407 FRANKLIN AVENUE 4E 60305 RIVER FOREST, IL is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of November \*WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. EDWARD ADAMS ItS ASSISTANT VICE PRESIDENT

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WaMu #:0073523321 NAME: WALTER O MAUL, JR

P/O DATE: 03/30/1998

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of November 2001 , personally appeared EDWARD ADAMS

ASSISTANT VICE PRESIDENT

of

\*WASHINGTON MUTUAL HOME LOANS, INC.

who as such office, for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and plotarial Seal My commission expires: 16/13/2004

**Notary Public** LINDA KRAUSE

> LINDA KRAUSE NOTARY PUBLIC STATE OF WISCONSIN

Ox Coof Cc FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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# UNOFFICIAL CORM 37819

### ALTA COMMITMENT

### SCHEDULE C

File No.: LAR80721

### LEGAL DESCRIPTION:

UNIT 4ES AS DELINEATED ON PLAT OF SURVEY OF THE SOUTH 9 INCHES OF LOT 3, ALL OF LOTS 4,5,6,7 AND 8 (TAKEN AS A TRACT) IN BLOCK 3 IN LATHROP'S RESUBDIVISION OF PART OF LATHROP AND SEVERN'S ADDITION TO RIVER FOREST IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, LAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY RIVER FOREST STATE BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS PROSPECTIVE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1966 AND KNOWN AS TRUST NUMBER 1272 RECORDED IN THE OFFICE RESTINATION CLOSES OFFICE AGREEMENT DATED DECEMBER 1, 1966 AND KNOWN AS TRUST NUMBER 1272, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20639224, TOGETHER WITH AN UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Coof County Clerk's Office