RELEASE DEED (ILLINOIS) OFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.

2001-12-04 11:36:05 Cook County Recorder

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, ELK GROVE a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby-secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EDWARD L. BISHOP A/K/A EDDIE L. BISHOP AND DEBBIE S. BISHOP A/K/A DEBBIE S.

> YAMAGUCHI, HIS WIFE 4970 WILMA LANE, ELK GROVE VILLAGE, IL 60007

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18TH day of APRIL, 2001 and recorded in the Record's Office of COOK County, in the State of Timois, as documented No.0010388300, to the premise therein described, situated in the County of COOK, State of Il'mors, as follows, to wit.

 $oldsymbol{arphi}$ LOT 146 IN PARKVIEW HEIGHTS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1978 AS DOCUMENT NUMBER 24399728 AND CERTIFICATE OF CORRECTION RECORDED JANUARY 2, 1979 AS DOCUMENT NUMBER 24784941 AND RECORDED MAY 7 1979 AS DOCUMENT NUMBER 24949007 IN COOK COUNTY_ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or app

Permanent Real Estate Index Number(s): 07-36-216-003

Witness hands and seals, September 10, 2001

Michael Whitted, Vice Presiden

Michael Whittel

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 10 September, 2001 by Michael Whited, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving for the uses and purpqses therein of forth.

OFFICIAL SEAL LORRAINE V. SHARP

Notary Public, State of Klineis

My Commission Expires 9/17/0

PROFESSIONAL NATIONAL TITLE NETWORK

INC./ATTN: RELEASE DEPARTMENT THREE FIRST NATIONAL PLAZA, SU

CHICAGO, ILLINOIS 60602

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This instrument was prepared by: Jean Ratliff, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

UNOFFICIAL COPY 138127 Fage 2 of 2

Property of Cook County Clark's Office

3 seven R. 3 surm (Assy.) 1899 E. Wood field Land Suise 550. Schaumburg, Il 80173