

UNOFFICIAL COPY

0011138254

Recording requested by / Return to:
Pelle Management Corporation (90722)
P.O. Box 1710, Campbell, CA 95009-1710

9338 0046 18 001 Page 1 of 2
2001-12-04 11:28:21
Cook County Recorder 23.50



0011138254

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Inv#: 902053302
1st LN#: 5802149350 2nd LN#: 0001068071

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY-WEST, a Colorado corporation
FKA Mellon Mortgage Company by article of amendment dated 10/1/99, successor by merger to Metmor Financial, Inc.
whose address is 3415 Vision Drive, Columbus, OH 43219-6009 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ABN AMRO MORTGAGE GROUP, INC., a Delaware corporation (Assignee)
2600 W. Big Beaver Road, Troy, MI 4808
Said mortgage is recorded in the State of IL, County of Cook
on 05/02/96 as Inst#/series/file: 96-335096
Original Mortgagor--: MA ELENA C GRAFILO, OLGA RAMOS
Original Mortgagee: J.I. KISLAK MORTGAGE CORPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 17, 2000
CHASE MORTGAGE COMPANY-WEST

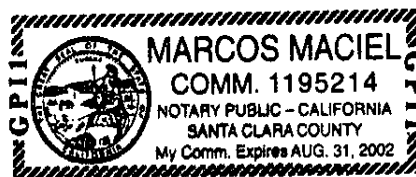
By: MA
N. An
Vice President

R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 09/25/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
CHASE MORTGAGE COMPANY-WEST,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CHASE MORTGAGE COMPANY-WEST.

Marcos Maciel
Notary: Marcos Maciel
My Commission Expires August 31, 2002



3-7
P-2
3-
M-3
JHC

ADDITION TO ASSIGNMENT OF MORTGAGE
UNOFFICIAL COPY

11138254

Loan #: 5802149350 (12-031 IL Cook)

Tax ID #: 13-36-106-030 **

Date of mortgage: 04/24/96

Property Address: 3037w Belden Chicago, Il 60647

LOTS 72 AND 73 IN FRICKE AND DOSE'S SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**13-36-106-031

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ADMIN

Property of Cook County Clerk's Office