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93.8/0074 98 001 Page 1 of 2  
2001-12-04 11:39:40  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



0011138282

RETURN TO:  
SOUTHWEST FINANCIAL SERVICES, LTD.  
P.O. BOX 300  
CINCINNATI, OH 45273-8043

PROPERTY: 6327 S LAMON  
CHICAGO IL 60638-5821

PIN #: 19-21-206 013-0000

2650355 23.50

FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from  
**JOHN G SHANAHAN, CATHLEEN SHANAHAN**

to FIFTH THIRD BANK, A MICHIGAN BANKING CORP.\*, MI, dated February 2, 1995 to  
secure the sum of \$15000.00 recorded February 9, 1995 in Mortgage Book \_\_\_\_\_, Page  
\_\_\_\_\_, Document/Instrument No. 95-098982, COOK County/City  
Illinois Records, covering the premises as described in said mortgage.

The COOK City/County Recorder is authorized to cancel this Mortgage of record.

IN WITNESS WHEREOF, the said FIFTH THIRD BANK, A MICHIGAN BANKING caused its corporate  
name to be hereunto subscribed by David Fender, Operations Manager thereunto duly authorized by  
its Board of Directors, on October 1, 2001.

Signed and acknowledged  
in the presence of:

Bonita Webster  
Bonita Webster

FIFTH THIRD BANK,  
A MICHIGAN BANKING CORP.  
David Fender, Operations Manager

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on October 1, 2001, before me, the subscribed, a Notary Public in and for said  
County and State, personally appeared David Fender, Operations Manager of FIFTH THIRD BANK,  
A MICHIGAN BANKING, the corporation whose name is subscribed to and which executed the foregoing  
instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the  
signing and execution of said instrument; and that the signing and execution of said instrument is their free and  
voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act  
and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day  
and year last aforesaid.

This instrument prepared by and return to:

Therese M. Paul  
Therese M. Paul  
FIFTH THIRD BANK  
925 Freeman Avenue  
Cincinnati, OH 45203 Paid:08/06/2001



Aimee M. Galante  
Aimee M. Galante  
Notary Public, State of Ohio  
My Commission Expires August 2, 2004



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P2  
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mg  
JHC

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01/31/2017 10:00 AM

01/31/2017 10:00 AM

Property of Cook County Clerk's Office

11138282



1111 Rte 110 Suite 300  
Farmingdale, New York 11735  
PH: (631) 470-0490 \* Fax (631) 470-0493

**MORTGAGE REPORT**

THIS REPORT IS NOT PREPARED FOR AND MAY NOT BE RELIED ON BY THIRD PARTIES.

Issued to (Client): **Fifth Third Bank**  
Client File No. **23-841670904BONITA**  
Our Ref. No. **1535255**  
Effective Date of Search:  
Completion Date: **9/27/01**  
Name: **JOHN E. SHANAHAN**  
Street: **6327 S. LAMON AVENUE**  
City: **CHICAGO**  
State: **IL**  
Zip: **60638**

We have searched the land or title plant records and tax records of **COOK** County with respect to the following land (however, no search has been conducted for covenants, restrictions, or easements, and Company assumes no liability with respect thereto):

**THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS: THE NORTH 1/2 OF LOT 13 IN BLOCK 2 IN F.H. BARTLETT'S MARQUETTE HIGHLANDS A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6327 SOUTH LAMON AVENUE, CHICAGO, ILLINOIS 60638.**

The outstanding mortgages/deeds of trust or outstanding statutory monetary liens purporting to affect said land are:

Type: **HOME EQUITY LINE OF CREDIT**  
Trustor(s)/Mortgagor(s): **JOHN SHANAHAN AND CATHLEEN SHANAHAN, HUSBAND AND WIFE**  
Trustee(s) If applicable: **N/A**  
Beneficiary / Mortgagee: **FIRST NATIONAL BANK OF EVERGREEN PARK, A NATIONAL BANKING ASSOCIATION**  
Amount: **\$15,000.00**  
Dated: **2/2/95**  
Recorded: **2/9/95**  
Instrument / Reference No.: **95-098982**  
Maturity:

The latest tax information in the office of the assessor of said county is as follows:

**\*\* PARCEL # 19-21-206-013-0000 \*\***

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~~SECRET~~

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