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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

TRUST

OF

FILED.

Loan No. 000000001616014052

WAS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, loes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Arturo Soto, Unmarried Roberto Soto, Married To Sandora Soto, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 29, 1997, and recorded on October 7, 1997, in Document 97745136 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

15032050100000 LOT 15 IN BLOCK 3 IN THE BLOCH REAL FSTATE IMPROVEMENT COMPANY'S SUBDIVISION OF SUNDRY LOTS, IN BLOCKS 2,3,,4 AND 5 IN EAST LAWN ADDITION TO MAYWOOD, IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF WHICH IMPROVEMENT COMPANY'S SUBDIVISION WAS REGISTERED JUNE 23, 1925 AS DOCUMENT NO. 261344 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 1617 N 17TH AVE, MELROSE PARK, IL, 60160-0000

Witness my hand and seal October, 29, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Judith Poindexter Vice President

State of: Louisiana

IL00.DOC





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Property of Cook County Clerk's Office

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 29, 2001.

Katherine D. Harris Notary Public

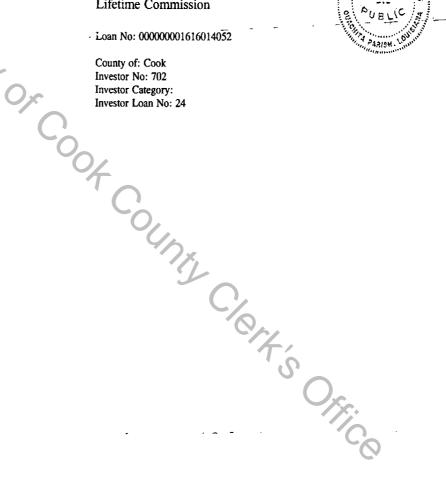
Lifetime Commission

- Loan No: 000000001616014052

County of: Cook

Prepared by: Rochanda D Horne Record & Return to: Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981



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