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SPECIAL WARRANTY DEED

9340/0005 10 001 Page 1 of 3

2001-12-04 09:09:32

Cook County Recorder 25.50

MAIL TO: PATRICK CAREY
2630 FLOSSMOOR RD #201
FLOSSMOOR, IL 60422

NAME & ADDRESS OF TAXPAYER:

IVAN G. Williams
4508 CAMDEN COURT
RIGHTON PARK IL 60471

RECORDER'S



0011138319

THE GRANTOR: U.S. BANK NATIONAL ASSOCIATION F/K/A FIRST BANK NATIONAL ASSOCIATION TR U/A DTD 6/1/98 (EQCC HOME EQUITY LOAN TRUST 1998-2), created and existing under and by virtue of the laws of the State of Florida for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to IVAN WILLIAMS
4247 OAKWOOD, MATSON IL. 60443

all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

LOT 349 IN RIGHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1969 AS DOCUMENT 2434395 AND SURVEYORS CERTIFICATES OF CORRECTION THEREOF REGISTERED MARCH 12, 1969 AS DOCUMENT 2439592 AND SURVEYORS CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MAY 6, 1969 AS DOCUMENT 2449349, IN COOK COUNTY, ILLINOIS.

Subject to: general real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

Permanent Index Number(s) 31-27-312-012

Property Address: 4508 CAMDEN COURT, RIGHTON PARK IL. 60471

1st AMERICAN TITLE order # 1020108521083

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Property of Cook County Clerk's Office

041727

PA10322
APR-201
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
REVENUE
90.00

COOK COUNTY
REAL ESTATE TRANSACTION TAX
44.00
REVENUE
STAMP
APR-201
F.D. 10847

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In Witness Whereof, said Grantor has caused its name to be signed to by
US BANK NATIONAL ASSOCIATION F/K/A FIRST BANK NATIONAL ASSOCIATION TR
U/A DTD 6/1/98 (EQCC HOME EQUITY LOAN TRUST 1998-2) BY EQUICREDIT
CORPORATION OF AMERICA ATTORNEY IN FACT, these presents by its
Asst. Vice President, and attested by its Assistant Secretary, this
24th day of October, 2001.

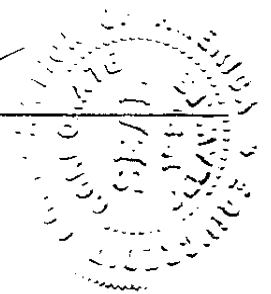
US BANK NATIONAL ASSOCIATION F/K/A FIRST BANK NATIONAL ASSOCIATION TR
U/A DTD 6/1/98 (EQCC HOME EQUITY LOAN TRUST 1998-2) BY EQUICREDIT
CORPORATION OF AMERICA ATTORNEY IN FACT

Attest:

Shirley J. Corbett
Assistant Secretary

By:

William J. Rice
Assistant Vice President



STATE OF FLORIDA) ss
County of DUVAL)

I, the undersigned, a Notary Public, in and for the County and State
aforesaid, DO HEREBY CERTIFY, that William J. Rice
personally known to me to be the Asst. Vice President of said corporation
, and Shirley J. Corbett
personally known to me to be the Asst. Secretary said corporation, and
personally known to me to be the same persons whose names are subscribed
to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such Asst. Vice President and
Asst. Secretary, they signed and delivered the said instrument, pursuant
to authority given by the Board of Directors of said corporation, as
their free and voluntary act, and as the free and voluntary act and deed
of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of October, 2001.

Commission expires _____, 2001.

Maureen F. Saunders
NOTARY PUBLIC

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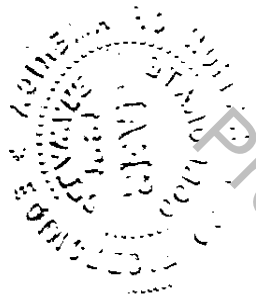
MUNICIPAL TRANSFER STAMP (If Required)

ILLINOIS TRANSFER STAMP

NAME & ADDRESS OF PREPARER:
KROPIK, PAPUGA & SHAW
120 South LaSalle
Chicago, Illinois 60603

Notary Public State of Florida
MAUREEN F. SAUNDERS
Commission # CC746538
Expires 6/13/2002

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