

Prepared By:

American Financial Funding Corp.
325 SOUTH LAGRANGE ROAD
FRANKFORT, ILLINOIS 60423

and When Received Mail To
AMERICAN FINANCIAL FUNDING CORP.
325 SOUTH LAGRANGE ROAD
FRANKFORT
ILLINOIS 60423

0011138321

9740/0007 10 001 Page 1 of 2

2001-12-04 09:10:48

Cook County Recorder 23.50



0011138321

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-47-31534

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A.
75 NORTH FAIRWAY DRIVE

1st AMERICAN TITLE order # A02010852 103

VERNON HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 28, 2001**
executed by **Ivan G Williams, Unmarried Man**

to **AMERICAN FINANCIAL FUNDING CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **325 SOUTH LAGRANGE ROAD**
FRANKFORT, ILLINOIS 60423

and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **4508 Camden Court, Richton Park, ILLINOIS 60471**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

AMERICAN FINANCIAL FUNDING CORP.

COUNTY OF **WILL**

On **NOVEMBER 28, 2001** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Barbara A. Tomczak

known to me to be the
and **Secretary**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

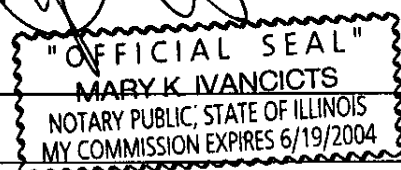
Notary Public

Mary K. Vancicts
WILL County,
My Commission Expires **6-19-2004**

By: *Barbara A. Tomczak*
Its: **Barbara A. Tomczak**
Secretary

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

11138320

0011138320

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

05-47-31534

RIDER - LEGAL DESCRIPTION

LOT 349 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1969 AS DOCUMENT 2434395 AND SURVEYORS CERTIFICATE OF CORRECTION THEREOF REGISTERED MARCH 12, 1969 AS DOCUMENT 2439392 AND SURVEYORS CERTIFICATE OF CORRECTION THEREFORE REGISTERED ON MAY 6, 1969 AS DOCUMENT 2449349, IN COOK COUNTY, ILLINOIS.

31-27-312-012-0000