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TRUSTEE'S DEED

0011138615

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2001-12-04 08:57:40
Cook County Recorder 25.50

THIS INDENTURE, dated this 17th Day of July, 2001, between FAMILY BANK AND TRUST COMPANY **, an Illinois banking corporation, Palos Hills, Illinois, as Trustee under the Provisions of a Deed or Deeds in Trust, Duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 2nd day of June, 2000, and known as Trust Number 5-513, party of the First Part, and Ravinder Singh, parties of the Second Part.



**/k/a First State Bank & Trust Co. of Palos Hills

Box for Recorder's Use Only

(Address of Grantees Bridgeview, Illinois)

3
[Handwritten signature]

WITNESSETH, that the party of the First Part, in consideration of the sum of Ten Dollars and no/100 (\$10.00), and other good and valuable considerations acknowledged and in hand paid, does hereby grant, sell and convey unto the party of the Second Part, the following described real estate, situated in Cook County, Illinois, to wit:

PARCEL 1: THAT PART OF LOT 3 IN THOMAS STREET TOWNHOMES SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 0 DEGREES 0 MINUTES 5 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 3, 16.07 FEET; THENCE SOUTH 89 DEGREES 25 MINUTES 11 SECONDS WEST 40.00 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 25 MINUTES 11 SECONDS WEST 29.96 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE SOUTH 0 DEGREES 49 MINUTES 37 SECONDS EAST, ALONG SAID EXTENSION, CENTER LINE, AND SOUTHERLY EXTENSION THEREOF, 34.34 FEET; THENCE NORTH 89 DEGREES 21 MINUTES 32 SECONDS EAST 29.90 FEET; TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 0 DEGREES 42 MINUTES 35 SECONDS WEST, ALONG SAID SOUTHERLY EXTENSION, CENTER LINE AND NORTHERLY EXTENSION THEREOF, 34.34 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 1028 SQUARE FEET THEREIN.

PARCEL 2: LOT 3 IN THOMAS STREET TOWNHOMES SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 0 DEGREES 0 MINUTES 5 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 3, 16.07 FEET; THENCE SOUTH 89 DEGREES 25 MINUTES 11 SECONDS WEST 7.93 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 25 MINUTES 11 SECONDS WEST 94.04 FEET; THENCE SOUTH 0 DEGREES 35 MINUTES 28 SECONDS EAST 34.41 FEET; THENCE NORTH 89 DEGREES 21 MINUTES 32 SECONDS EAST 64.15 FEET; THENCE NORTH 0 DEGREES 46 MINUTES 8 SECONDS WEST 34.31 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

SEE ATTACHED

SEE ATTACHED COVENANT OF EASEMENT

Common Address: 8003 South Thomas, Justice, Illinois

Together with the tenements and appurtenances thereunto belonging.

Permanent Tax No. 18-35-202-024

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TO HAVE AND TO HOLD the same unto said party of the Second Part, and to the proper use and benefit of said party of the Second Part forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of such trust agreement above-Mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any) of record in said county given to secure the payment of money and remains unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the First Part caused its corporate seal to be hereto affixed, and has Caused its name to be signed to these presents by its Assistant Trust Officer and attested by its Chairman of the Board/CEO and Trust Officer, the day and year first above written.

ATTEST:

James P. Murphy
Vice President & Cashier

FAMILY BANK AND TRUST COMPANY
as Trustee as aforesaid.

By *Paul E. Prazak*
Chairman of the Board/CEO & Trust Officer

This instrument was prepared by:
Family Bank & Trust Company

FAMILY BANK AND TRUST COMPANY
10360 S. Roberts Road
Palos Hills, Illinois 60465

11138615

STATE OF ILLINOIS

SS:

COUNTY OF COOK

I, _____, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Marvin A. Siensa, Chairman of the Board/CEO & Trust Officer of FAMILY BANK AND TRUST COMPANY, AND James P. Murphy, Vice President & Cashier thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Chairman of the Board/CEO & Trust Officer and Assistant Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Chairman of the Board/CEO & Trust Officer and Assistant Trust Officer did also then and there acknowledge that he or she as custodian of the corporate seal of the Bank did affix said corporate seal of said Bank to said instrument as his or her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of July, 2001.

Paul E. Prazak
NOTARY PUBLIC

"OFFICIAL SEAL"
PAUL E. PRAZAK
Notary Public, State of Illinois
My Commission Exp. 11/12/2003

After Recording Mail To:

*Tracey Rupp
2200 S. Main St
Lombard, IL 60148*

Your Dedicated Community Bank
FAMILY BANK AND TRUST COMPANY
10360 S. Roberts Rd. • Palos Hills, IL 60465 • (708) 430-5000 • Member FDIC

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOT 3 IN THOMAS STREET TOWNHOMES SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 0 DEGREES, 0 MINUTES, 5 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 3, 16.07 FEET; THENCE SOUTH 89 DEGREES, 25 MINUTES, 11 SECONDS WEST, 40.00 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES, 25 MINUTES, 11 SECONDS WEST, 29.96 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE SOUTH 0 DEGREES, 49 MINUTES, 37 SECONDS EAST, ALONG SAID EXTENSION, CENTER LINE, AND SOUTHERLY EXTENSION THEREOF, 34.38 FEET; THENCE NORTH 89 DEGREES, 21 MINUTES, 32 SECONDS EAST, 29.90 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 0 DEGREES, 42 MINUTES, 36 SECONDS WEST, ALONG SAID SOUTHERLY EXTENSION, CENTER LINE AND NORTHERLY EXTENSION THEREOF, 34.34 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0010633419 FOR INGRESS AND EGRESS, AND CREATED BY DEED

136157

STATE OF ILLINOIS
DEPT. OF REVENUE
159.00

COOK COUNTY
STATE RECORDS TAX
1379.50