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2000-02-15 08:49:05  
Cook County Recorder 43.50

POWER OF ATTORNEY

The undersigned, Andrew Packer, hereby appoints Jeffrey Michael, Esq., as the undersigned's true and lawful attorney-in-fact, to act in the undersigned's name, place and stead to execute all documents and instruments to be executed in connection with the purchase by the undersigned of the property located at 2814 N. Sheffield, #1S, Chicago, Illinois (the "Property"), including, but not limited to, all documents to be executed in connection with the mortgage loans to be provided to the undersigned for the purchase of the Property.

This Power of Attorney is coupled with an interest and shall be irrevocable from the date hereof until January 28, 1999, or until such time as the Property has been purchased by the undersigned. <sup>2000</sup>

In Witness Whereof this Power of Attorney has been duly executed this 25<sup>th</sup> day of January, 2000.

WITNESS:

By: *Michael L. Owen*  
Name: Michael L. Owen

By: *Andrew Packer*  
**Andrew Packer**

STATE OF ILLINOIS        )  
  )  
COUNTY OF COOK        )        SS.

The foregoing instrument was acknowledged before me on January 25, 2000 by Andrew Packer.

Prepared by:  
Jeff Michael  
Alzheimer + Gray  
10 S. Wacker Dr. #3800  
Chicago, Ill 60606  
Mail to:  
Andrew Packer  
Alzheimer + Gray  
10 S. Wacker Dr #3800  
Chicago, Ill 60606

*James M. Schaefer*  
NOTARY PUBLIC in and for said State and  
County

My commission expires: 10-27-02

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PROPERTY ADDRESS: 2814 NORTH SHEFFIELD  
UNIT #1S  
CHICAGO, IL 60657

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## LEGAL DESCRIPTION:

PARCEL 1:  
UNIT 1-S IN THE LAKEVIEW PLACE CONDOMINIUM AS DELINEATED ON A SURVEY  
OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PARTS OF LOTS 4 AND 5 IN SUBDIVISION OF BLOCK 2 IN THE MC CONNELL,  
BROTHERS SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN CANAL TRUSTEES'  
SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' OF THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97636921 TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK  
COUNTY, ILLINOIS

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF P-6 AND S-1, LIMITED COMMON  
ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION  
AFORESAID RECORDED AS DOCUMENT 97636921

PARCEL 3:  
EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND  
ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS,  
CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR 2814-2816 NORTH  
SHEFFIELD AVENUE, CHICAGO, ILLINOIS RECORDED AS DOCUMENT 97636920.

PERMANENT INDEX NO.: 14-29-228-054-1002

Cook County Clerk's Office