

# UNOFFICIAL COPY



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9326/0226 20 001 Page 1 of 4

2001-12-04 11:29:31

Cook County Recorder 27.50

This space for recorder's use only

FIRST AMERICAN  
LENDERS ADVANTAGE  
ORDER# LAR 81220

~~81220~~  
Assignment of mortgage

Property of Cook County Clerk's Office

49

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Send To

Please Return to:  
UNION PLANTERS BANK, N.A.  
700 Interstate Park Drive, Suite 714  
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates  
1446 Heritage Drive, McKinney, Texas 75069

6067075

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
975 E NERGE RD ROSELLE IL 60172

does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America  
(herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated NOVEMBER 8, 2001

ROBERT D FLYNN JR AND ROSEMARY FLYNN, HUSBAND AND WIFE

, made and executed by

to and in favor of  
MORTGAGE NET INC

upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

2002  
1st AMERICAN TITLE order # LA1281220


such Mortgage having been given to secure payment of  
ONE HUNDRED SIXTY-FIVE THOUSAND AND NO/100 .....  
(\$ 165,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

 995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: RF, RF

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\_\_\_\_\_  
Richard J. Madigan

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

(Assignor)

By: Snoan Gaudin

OFFICER

Witness

(Signature)

ATTORNEY IN FACT

Attest

(Title)

Seal:

[Corporate/Partnership Acknowledgment]

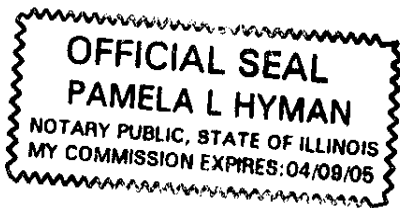
State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_  
by \_\_\_\_\_  
as \_\_\_\_\_  
of \_\_\_\_\_

[Individual Acknowledgment]

State of ILLINOIS  
County of KANE

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_



Pamela L Hyman

**LEGAL DESCRIPTION:**

THE WEST 123 FEET OF EAST 369 FEET OF LOT 14 IN SMITH AND DAWSON'S SIXTH ADDITION TO COUNTRY CLUB ACRES PROSPECT HEIGHTS, ILLINOIS, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #03-22-100-040

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