

UNOFFICIAL COPY

0011138975

974170061 30 001 Page 1 of 2
2001-12-04 10:01:26
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001512796248

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gail A. Moore And Husband, Steve Moore With Him Joining Herein To Perfect The Security Interest But Not To Otherwise Be Liable And Martha Gatlin, A Single Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 24, 1999, and recorded on August 27, 1999, in Document 99822259 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN # 19361200640000 THE EAST 5 FEET OF LOT 2 AND ALL OF LOT 3 AND THE WEST 2 FEET OF LOT 4 IN BLOCK 4 IN COLVIN SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2953 W 81ST ST, CHICAGO, IL, 60652-0000

Witness my hand and seal October, 26, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION



Courtney Gullette
Vice President



54
P2
31
my
Beu

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gulette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 26, 2001.



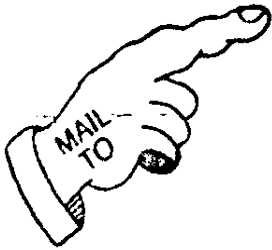
Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Charlotte C Johnson
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001512796248

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24



11138975

UNOFFICIAL COPY

Property of Cook County Clerk's Office