

UNOFFICIAL COPY 001139239

9346/0075 44 001 Page 1 of 3  
2001-12-04 11:37:56  
Cook County Recorder 25.50



001139239

Please Return to:

UNION PLANTERS BANK, N.A.  
700 Interstate Park Drive, Suite 714  
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates  
446 Heritage Drive, McKinney, Texas 75069

6070111

3

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
707 LAKE COOK RD. STE 102  
does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is  
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated NOVEMBER 19, 2001, made and executed by  
SVETALANA ALEXANDER AND SASHA ALEXANDER, WIFE AND HUSBAND

to and in favor of  
CONCORD MORTGAGE INC.

upon the following described situated in COOK

County, State of ILLINOIS

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such Mortgage having been given to secure payment of  
ONE HUNDRED THIRTY-ONE THOUSAND AND NO/100 .....  
(\$ 131,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 19, 2001

CONCORD MORTGAGE INC.

Witness

By:

*MS Parker H.P.* (Assignor)

Witness

(Signature)

**ATTORNEY IN FACT**

Attest

(Title)

Seal:

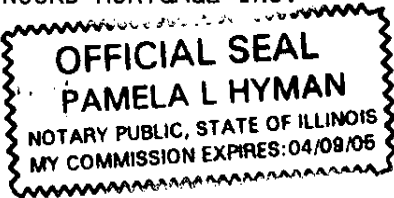
[Corporate/Partnership Acknowledgment]

State of Illinois  
County of Kane

This instrument was acknowledged before me on November 19, 2001

by Susan Ladd Mark Parker

as Attorney in fact  
of CONCORD MORTGAGE INC.



*Pamela L Hyman*

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
CONCORD MORTGAGE INC.

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## EXHIBIT "A"

UNIT NUMBER 21B IN 3180 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1974, KNOWN AS TRUST NUMBER 32842, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 02844947, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 14-28-200-003-1154

COMMONLY KNOWN AS: 3180 NORTH LAKE SHORE DRIVE UNIT 21B  
CHICAGO, IL 60657

Property of Cook County Clerk's Office

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