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On Page 1 of

Upsur

2001-12-04 15:36:44

Cook County Recorder

23.50



RELEASE

PIN NUMBER: 13-23-329-004

LOAN NUMBER: 0101826535

THE UNDERSTAND CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGACZ LYECUTED BY SALVADOR RAZO AND OLIVIA RAZO

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
BEARING THE DATE (CT)PTR 30, 2000 AND RECORDED IN THE RECORDER OR REGISTRA
OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS
IN BOOK , AT PAGE AS DICUMENT NUMBER
00868705 AND FURTHER AUSIGNED TO .
IN BOOK , AT PAGE AS DICUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE 1'. WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCLARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: OCTOBER 02, 2001

PROPERTY ADDRESS: 3249 NORTH HAMLIN CHIAGO IL 60618

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LYNDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

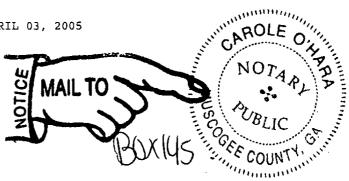
GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 30, 2001

CAROLE O' HARA NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO: HERITAGE TITLE CO. 5849 WEST LAWRENCE AVE. CHICAGO, IL 60630

PREPARED BY: Edmae Cline DS120/ENC-020208



RESIDENT

VIÇE

J CE

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Property of Cook County Clerk's Office



Page: 1 Document Name: UNDFFICIAL COPY39364

TAX2 0101826535				
312	21	NAME	S	RAZO
TAX	NAME	SALVADO		RAZO

TAX AND LIEN INFORMATION 11/05/01 12:52:4 TYPE CONV. RES. PENDING

ST 12 COU 031 CITY 00 YR

PROP 3249 NORTH HAMLIN ----LOC3----- CHIAGO IL 60618

GROUP

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION

ACTION

LOT 37 IN BLOCK 4 IN BELMONT AND NORTH CENTRAL PARK AVENUE ADDIT ION, SUBDIVISIONOF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SEU // UOF TOWN.
N, IN
OPCOOK COUNTY CLORK'S OFFICE CTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIP AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Date: 11/6/01 Time: 12:52:24 PM