UNOFFICIAL COPM39335

RELEASE OF MORTGAGE
BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT-WAS FILED: LOAN # 01-20101823 9346/0171 44 001 Page 1 of 3
2001-12-04 14:47:41
Cook County Recorder 25.50



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, DAVID RAMOS, JOINT TENANCY AND SUSANA LACASA, JOINT TENANCY of the County of COOK mortgage deed bearing date the 22<sup>ND</sup> day of MAR'Y, A.D. 2001 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 0010261811 and a certain Assignment of rents bearing the -- day of --, A.D.-- and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No --, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE EXHIBIT "A", WHICH IS ATTACHED TO TP. 3 MORTGAGE AS IF FULLY SET FORTH HEREIN

TAX I.D. NUMBER: 13-22-206-006-1005

COMMONLY KNOWN AS: 4128 W BYRON #202, CHICAGO, IL. < 0641

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President this day July 30, 2001.

AD

Vice President

TEST: William & Solse & Vice Pesident

MAIL TO SUS

COUNTY OF COOK

SS

and for said County, the State aforesaid HEREBY CERTIFY that, Sandra Wrtjak., personally known to me to be the Vice . President of the LABE BANK, and William D. Bolsen Jr., personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 7/30/01.

OFFICIAL SEAL JOAN M LOPEZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 23,2005

TODORAN OF COOK COUNTY CLERK'S OFFICE

NOTARY PUBLIC

## UNOFFICIAL COPY 39335



## **Heritage Title Company**

5849 W. Lawrence Avenue, Chicago, Illinois 60630

ALTA Commitment Schedule C

File Number: H41789

**Legal Description:** 

UNIT NUMBER 202, IN THE BYRON/KEDVALE CONDOMINIUMS, AS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, LOT 24 IN BLOCK 34 IN IRVING PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 15, AND NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24966244, TOGETHER IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

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