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93/03/0033 85 001 Page 1 of 2
2001-12-04 10:19:57
Cook County Recorder 23.50

Recording Requested by / Return To:
ELIZABETH DRUMMOND
310 Key W St, MOWETA, VA 24121
90350 7899489



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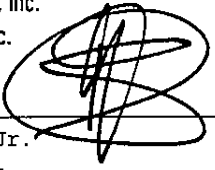
Release Of Mortgage


WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERIHOM MORTGAGE COMPANY
Original Mortgagor: ELIZABETH DRUMMOND
Recorded in Cook County, Illinois, on 09/02/99 as Instrument # 99838654
*** SEE ATTACHED ADDENDUM ***

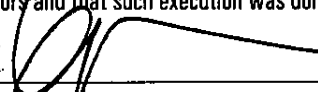
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

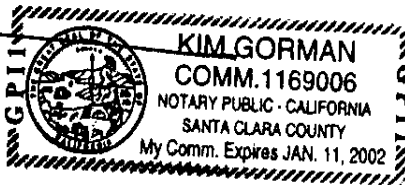
Dated: 10/26/2001
Wells Fargo Home Mortgage, Inc.
F/K/A Norwest Mortgage, Inc.

By: 
K.E. Palmer, Jr.
Vice President


Attest: Shainee Blackwell
Assistant Secretary

State of California
County of Santa Clara
On 10/26/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of the board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: 
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 7899489 P.I.F.: 10/01/01
FINAL RECON.IL 90350 1.00 2 10/26/01 02:50:13 12-031 IL Cook 8214:51 65

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7899489 (12-031 IL Cook)

Tax ID: 14322140401024

Date of mortgage: 08/18/99 Amount of mortgage: \$124925.00 Address: 2116 N Seminary Chicago, IL 60614

UNIT 25 IN THE VEDADO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 5 FEET OF LOT 32 AND ALL OF LOTS 33 TO 36, BOTH INCLUSIVE, IN BLOCK 5 IN JAMES MORGAN'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24582350, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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