

UNOFFICIAL COPY

0011139692

7342/0101 51 001 Page 1 of 2

2001-12-04 11:45:39

Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



0011139692

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:7810124981



The undersigned certifies that it is the present owner of a mortgage made by JEFF D PETERSON & DIANE C CHOLKE to PRISIM MORTGAGE COMPANY bearing the date 04/14/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00271128 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:3815 N PAULINA

CHICAGO, IL 60613

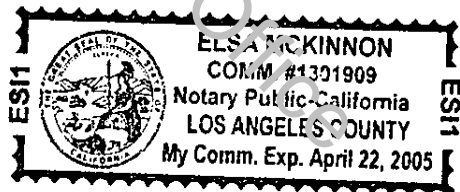
PIN# 14-19-215-021-0000

dated 10/27/01

FIRSTAR BANK, N.A.

By: JORGE TUCUX Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 10/27/01 by JORGE TUCUX the Vice President of FIRSTAR BANK, N.A. on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FSTRC WL 7225W Y

SY
P2
S1
MY
BW

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PREPARED BY AND WHEN RECORDED RETURN TO:
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS
CHICAGO, IL 60610

2026001107128 (Admitted) [Space Above This Line For Recording Data]
11202641
LOAN NO. 7810124981

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 14, 2000. The mortgagor is
JEFF D. PETERSON, A SINGLE PERSON AND DIANE C. CHOLKE, A SINGLE
PERSON

("Borrower").

This Security Instrument is given to
PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION

which is organized and existing under the laws of ILLINOIS, and whose address is
440 NORTH ORLEANS
CHICAGO, IL 60610 ("Lender").

Borrower owes Lender the principal sum of THREE HUNDRED TWENTY THREE THOUSAND FOUR
HUNDRED AND 00/100 Dollars (U.S. \$ 323,400.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2030. This
Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the
following described property located in COOK County, Illinois:

LOT 71 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN THE
SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE
EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

TAX ID#14-19-215-021-0000