

UNOFFICIAL COPY

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974/0185 51 001 Page 1 of 2

2001-12-04 12:39:07

Cook County Recorder 23.50



0011139774

Recording Requested by / Return To:
MARY R PHILLIPS
3849 N Fremont Street, CHICAGO, IL 60613
90350 8269440

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE BANCORP SERVICES

Original Mortgagor: MARY R PHILLIPS

Recorded in Cook County, Illinois, on 08/31/00 as Instrument # 00579702

Tax ID: 14202140310000

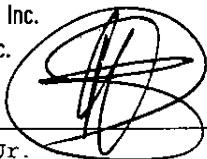
Date of mortgage: 07/31/00 Amount of mortgage: \$165500.00 Address: 3849 N Fremont Street Chicago, IL 60613


SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/02/2001

Wells Fargo Home Mortgage, Inc.
F/K/A Norwest Mortgage, Inc.

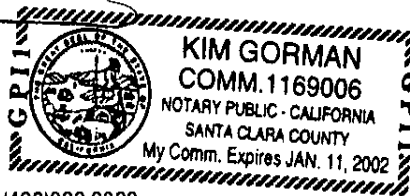
By: 
K.E. Palmer, Jr.
Vice President


Attest: Shannen Blackwell
Assistant Secretary

State of California
County of Santa Clara

On 11/02/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 8269440 P.I.F.: 10/09/01
FINAL RECON.IL 90350 1.00 2 11/02/01 02:47:34 12-031 IL Cook 8274:73 41

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Loan Number: 8269440

Stco Code: 12-031

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PARCEL 1:

THE NORTH 20.32 FEET OF THE WEST 15 FEET OF LOT 5 AND THE NORTH 20.32 FEET OF LOT 5 IN BLOCK 3 IN ASSESSOR'S DIVISION OF BLOCK 8 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE WEST 15 FEET OF LOT 4 IN ASSESSOR'S DIVISION OF BLOCK 8 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1) AS CONTAINED IN DECLARATION RECORDED JUNE 28, 1988

ALSO

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THAT PART OF LOT 3 (EXCEPT THE EAST 5.00 FEET THEREOF) AND THE EAST 25.00 FEET OF LOT 4 (DESCRIBED AS FOLLOWS):

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 4, 15 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH A DISTANCE OF 31.03 FEET TO A POINT; THENCE DUE EAST TO A POINT ON THE WEST LINE OF CONCRETE RETAINING WALL A DISTANCE OF 4.84 FEET; THENCE SOUTH ALONG THE WEST LINE OF SAID WALL A DISTANCE OF 31.03 FEET TO A POINT; THENCE WEST A DISTANCE OF 4.84 FEET TO THE POINT OF BEGINNING IN THE SUBDIVISION OF LOT 3 OF ASSESSOR'S DIVISION OF BLOCK 8 OF LAFLIN, SMITH AND DYER'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS CONTAINED IN AGREEMENT RECORDED JUNE 28, 1988 AS DOCUMENT 88282800 IN COOK COUNTY, ILLINOIS.

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