

UNOFFICIAL COPY

AMIC LOAN NO.: 0001121085

0011240347

9912/0132 27 001 Page 1 of 3
2001-12-31 11:35:26
Cook County Recorder 25.50



0011240347

RELEASE OF MORTGAGE

3-C

KNOW ALL MEN BY THESE PRESENTS: THAT ABN AMRO MORTGAGE GROUP, INC

8004641

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY
BRIAN G. MURPHY, AN UNMARRIED PERSON

TO
THE MORTGAGE HOUSE, INC.
BEARING DATE OF FEBRUARY 24, 1997 RECORDED IN BOOK
PAGE , ON MARCH 21, 1997 DOCUMENT 97-195404 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF 62,400.00
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS
FOLLOWS, TO-WIT:
SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED
THESE PRESENTS TO BE EXECUTED IN ITS NAME AND ITS
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER
OFFICERS THEREUNTO DULY AUTHORIZED, ON DECEMBER 03, 2001

ABN AMRO MORTGAGE GROUP, INC

BY: 
PAT CHARLES
ASST. VICE PRESIDENT

Angela Carr
SM480



PROFESSIONAL NATIONAL
TITLE NETWORK, INC.



John Faresno, Jr. (Atty.)
7836 W. 103rd St.
Palos Hills, IL 60465

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LOT 900 (EXCEPT THE NORTH 15 FEET THEREOF) IN J. E. MERRION AND COMPANY'S HOMETOWN UNIT NUMBER 4, A SUBDIVISION OF PART OF THE NORTH 336 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1371154, IN COOK COUNTY, ILLINOIS. C

Property of Cook County Clerk's Office

0011240347

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:


AMIC LOAN NO: 0001121085

STATE OF FLORIDA
COUNTY OF DUVAL

✓ 4429 W 87TH ST
HOMETOWN IL 60456
✓ TAX ID NO. 24-03-122-024

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ABN AMRO MORTGAGE GROUP, INC., AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF DECEMBER 03, 2001



NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Angela Carr
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM480



0011240347

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.