

0011240388

UNOFFICIAL COPY

Prepared By:

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2001-12-31 11:59:11  
Cook County Recorder 23.50

PALOS BANK AND TRUST  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463



0011240388

Send To

and When Recorded Mail To

PALOS BANK & TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS  
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-45-85765

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

LA 284811 (M)

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 12, 2001** executed by **HOLLY A. BACHARA**

0011240387

to **PALOS BANK & TRUST COMPANY**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **12600 SOUTH HARLEM AVENUE**  
**PALOS HEIGHTS, ILLINOIS 60463**  
and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

Job 2

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **15727 PEGGY LANE UNIT 5, OAK FOREST, ILLINOIS 60452**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On **DECEMBER 17, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

William J. Paetow known to me to be the Vice President/ Lending and James J. Dzurny known to me to be Vice President/Lending of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: William J. Paetow  
Its: Vice President/ Lending

By: James J. Dzurny  
Its: Vice President/ Lending

Witness

"OFFICIAL SEAL"  
Patricia A. Ritchie  
Notary Public, State of Illinois  
My Commission Expires 4/9/2004

Notary Public Patricia A. Ritchie  
Cook County,  
My Commission Expires 4-9-04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

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28-17-416-009-1077

Property of Cook County Clerk's Office

UNIT 7-5 IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTION, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUST UNDER TRUST AGREEMENT DATED JANUARY 1, 1984 AND KNOWN AS TRUST NUMBER 81991 RECORDED MARCH 5, 1993 AS DOCUMENT 93168945 AS AMENDED FROM TIME TO TIME IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

05-45-85765

