

8003700

UNOFFICIAL COPY

0011240569

2001-12-31 09:39:40  
Cook County Recorder 25.50

RELEASE DEED



0011240569

Carol J. Grier  
456 Park Barrington Dr.  
Barrington, IL 60010

Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Carol J. Grier, married to Christopher A. Grier, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of August, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00675912, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index Number(s): 01-12-212-015-0000

THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 200/19 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 456 Park Barrington Dr. Barrington, IL 60010

Dated this 23rd day of August, 2001,

Bryan Mundy, Mortgage Loan Officer

Suzanne Woodke, Assistant Vice President



3/8

Mail to: Robert M. Volth (Atty.)  
1830 W. Algonquin Rd.  
Inverness, IL 60067



PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1800  
CHICAGO, IL 60602

-Turn Over- MS

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

0011240569 Page 2 of 3

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 23rd day of August, 2001.



Rich Bensen, Notary Public



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PARCEL I:

LOT 62 OF PARK BARRINGTON UNIT 2, RECORDED JUNE 1, 1989 AS DOCUMENT NUMBER 89253207, AS CORRECTED BY DOCUMENT NUMBER 89614309 RECORDED DECEMBER 26, 1989, BEING A RESUBDIVISION OF PART OF LOT 9 IN SOUTHGATE UNIT NO. 1 (DOCUMENT 1 THROUGH 11 INCLUSIVE AND LOTS 123 THROUGH 127 INCLUSIVE OF PART OF PARK BARRINGTON UNIT 1 (DOCUMENT NUMBER 88206339 DOCUMENT NUMBER 21811304 RECORDED FEBRUARY 17, 1972), AND BEING A RESUBDIVISION OF LOT 1 THROUGH 11 INCLUSIVE AND LOTS 123 THROUGH 127 INCLUSIVE OF PART OF PARK BARRINGTON UNIT 1 (DOCUMENT NUMBER 88206339 RECORDED MAY 13, 1988). BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCELL II:

EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A" CONTAINED IN PLAT OF SUBDIVISION OF PARK BARRINGTON UNIT AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 13, 1988 AS DOCUMENTS 88206339 AND 88206341 RESPECTIVELY.

Cont. # 8003700  
Pin # 01-12-212-015

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PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1400  
CHICAGO, IL 60602

70094125

0011240569

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000  
WWW.COOKCOUNTYCLERK.COM