

SUBORDINATION
OF LIEN
ONE MORTGAGE
TO ANOTHER



0011240534

For Recorder's Use Only

This SUBORDINATION, made this 23RD day of NOVEMBER 2001 By GREAT LAKES CREDIT UNION

Recitals:

A. GREAT LAKES CREDIT UNION is the owner and holder of that certain mortgage dated APRIL 12, 2001 and given by CRAIG A AND BARBARA A UNRUH, ("Borrowers") and filed/recorded on JUNE 12, 2001 as Document Number 0010507096 in the Public Records of COOK County, State of ILLINOIS (the "GREAT LAKES CREDIT UNION") encumbering the real estate legally described as:

SEE ATTACHED ADDENDUM "A"

Commonly known as: 1421 BRUMMEL STREET EVANSTON IL 60202
Tax I.D.# 10-25-219-005 AND 10-25-219-006

- B. GREAT LAKES CREDIT UNION, its successors and/or assigns, "Mortgagee", has agreed to make a mortgage loan to "Borrowers" in the original principal amount of \$157,400.00* secured by a mortgage on the described property.
** recorded 12/18/01 as document 001198551*
- C. "Mortgagee" will not make the loan to the "Borrowers" unless its lien will be superior to the lien of the GREAT LAKES CREDIT UNION.

THEREFORE, in consideration of the representations made herein, it is hereby agreed that:

- 1. The GREAT LAKES CREDIT UNION is hereby declared to be inferior and subordinate in lien, right and dignity to the mortgage or "Mortgagee" and to all future advances, renewals, extensions or replacements of said mortgage; and
- 2. That this Agreement shall be binding upon and shall insure to the benefit of "Mortgagee", its successors and assigns.

IN WITNESS WHEREOF, GREAT LAKES CREDIT UNION has executed this Subordination and caused the corporate seal to be affixed the day and year first written above.

(Corporate Seal)

GREAT LAKES CREDIT UNION

By: Rich Edwards
Name: RICH EDWARDS
Title: Executive Vice President of Lending

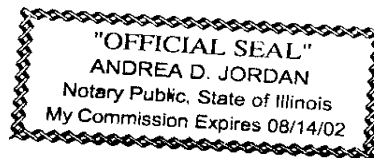
State of Illinois }
County of LAKE }

BOOK 158

The foregoing instrument was acknowledged before me this 5TH day of SEPTEMBER, 2001 by RICH EDWARDS as the Executive Vice President of Lending of GREAT LAKES CREDIT UNION on behalf of the association, being personally known to me and not take an oath.

Andrea Jordan
Notary Signature

Notary Seal



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Per
PA

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PARCEL 1:

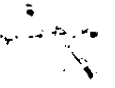
THE WEST 21 FEET OF LOT 18 AND THE EAST 12 FEET OF LOT 19 IN FIRST ADDITION TO ARTHUR DUNAS HOWARD AVENUE SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 14 FEET OF LOT 17 AND LOT 18 (EXCEPT THE WEST 21 FEET THEREOF) IN FIRST ADDITION TO ARTHUR DUNAS HOWARD AVENUE SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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