

L201-3820

UNOFFICIAL COPY

Loan #: 1136
Prepared By:

0011240875

9911/0058 21 001 Page 1 of 1
2001-12-31 10:32:43
Cook County Recorder 23.00

When Recorded Mail To:
HORIZON HOME MORTGAGE
INC.
16145 S. LASALLE STREET
SOUTH HOLLAND, ILLINOIS
60473



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1136

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 2001 executed by MICHAEL P. LARAVERIE, MARRIED TO LEE LARAVERIE

to HORIZON HOME MORTGAGE INC., INDIANA CORPORATION a corporation organized under the laws of the State of INDIANA and whose principal place of business is 16145 S. LASALLE STREET, SOUTH HOLLAND, ILLINOIS 60473 and recorded as Document No. 0010130687 by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 212 IN BROOKWOOD POINT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***
A.P.N. #: 32-11-111-014

P.I.N.: 32-11-111-014
Commonly known as: 346 SOUTH MINERVA AVENUE, GLENWOOD, ILLINOIS 60425
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

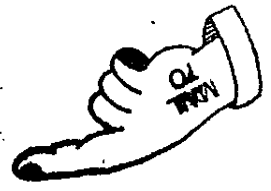
HORIZON HOME MORTGAGE INC., INDIANA CORPORATION

On JULY 30, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Armo R. Alexander
By: Vice President
Its:

Michael
Witness:

Notary Public *Betty M. Christianson*
My commission Expires:



Box 64

