

UNOFFICIAL COPY

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7707/0087 48 001 Page 1 of 2  
2001-12-31 11:52:32

Cook County Recorder 23.50



0011241052

When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

FMB#: 6200069781  
INV#: FHLMC 208372962  
OKMC#: 9344301

**CORRECTIVE ASSIGNMENT OF MORTGAGE/DEED**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST BANK**, an Illinois State Charter, whose address is 300 Park Blvd., Itasca, IL 60143, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **Old Kent Mortgage Company**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 06/23/95, made by **HERITAGE TRUST COMPANY, AS TRUSTEE U/T/A DATED JUNE 16, 1995, KNOWN AS TRUST #95-5588** to **HERITAGE BANK**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 95441177 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 6322N KEATING  
11/08/01 CHICAGO, IL 60646  
**FIRST MIDWEST BANK**

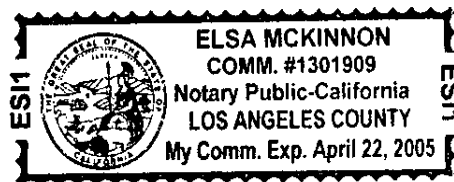
13-03-100-057-0000

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 8th day of November, 2001, by Jorge Tucux of **FIRST MIDWEST BANK** on behalf of said CORPORATION.

Elsa McKinnon Notary Public  
My commission expires: 04/22/2005  
Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FMBOM GM 261GM

MIN 100014270000159682

MERS PHONE 1-888-679-MERS

Handwritten notes: 5-7 P2 5- M.G. JHK E

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EXHIBIT 'A'

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LOT 4 (EXCEPT THE NORTH 9 FEET) AND THE NORTH 12 FEET OF LOT 5 IN DAIDONE AND DI VINCENZO IN SAUGANASH RESUBDIVISION OF OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S REVERSE IN TOWNSHIP 40 NORTH, RANGE 13 AND PART OF THOSE PORTIONS VACATED NORTH SAUGANASH AVENUE BETWEEN WEST DEVON AVENUE AND NORTH KEENE AVENUE AND LOTS 43 AND 58 AND PART OF LOT 56 IN SECOND DEVON AND CICERO AVENUE ADDITION, A SUBDIVISION OF PART OF LOT 3 OF ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, ALSO THE SOUTH 10 ACRES OF LOT 7 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office