

UNOFFICIAL COPY

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7907/0058 48 001 Page 1 of 2  
2001-12-31 11:24:17  
Cook County Recorder 43.50



When recorded return to:  
Central Pacific Mortgage Company  
P.O. Box 1970  
Folsom, CA 95763-1970  
Attn.: Kim Morden  
Loan No.: 9060898  
PIN # 16-29-202-015  
PROPERTY ADDRESS:  
2225 SOUTH 59<sup>TH</sup> AVE.  
CICERO, IL 60804

For Recorders Use

ASSIGNMENT OF MORTGAGE

CENTRAL PACIFIC MORTGAGE COMPANY, a California Corporation, Beneficiary under that certain Mortgage dated NOVEMBER 08, 2000 executed by RICARDO MARTINEZ AND ANA MARTINEZ, HUSBAND AND WIFE

and recorded NOVEMBER 24, 2000 As Instrument 00923635 Book \_\_\_\_\_, Page \_\_\_\_\_ Official Records of COOK County, ILLINOIS, given to secure payment of the Promissory Note therein described or referred to and the money due thereon with interest, has ENDORSED said Note and does hereby ASSIGN, SELL, CONVEY, and DELIVER TO PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION

All right, title and interest in said Note and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said corporation has executed these presents by its officer thereunto duly authorized.

Dated JULY 18, 2001

CENTRAL PACIFIC MORTGAGE COMPANY  
A CALIFORNIA CORPORATION

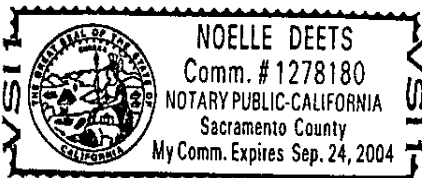
STATE OF CALIFORNIA )  
  )SS  
COUNTY OF SACRAMENTO )

By: Lorraine Hall  
LORRAINE HALL, AUTHORIZED SIGNER

On July 18, 2001, before me, NOELLE DEETS, notary public personally appeared LORRAINE HALL, AUTHORIZED SIGNER personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Noelle Deets  
Notary Public



SW  
R2  
mjs  
lw

LEGAL DESCRIPTION: LOT 17 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3, 7, 12 AND 14 (EXCEPT THE NORTH 187 FEET OF LOT 14) OF THE SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 29, AFORESAID IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office